## ASSIGNMENT

| | |
|---|---|
| From: _____ Date: _____ | Veh No: **SHD 2825H**  Yr Regn: 2013 / July |
| Estimated Cost: _____ | Type: **M.Car / M.Cycle / Bus / Van / Lorry / (Taxi) / Prime Mover /** |
| <u>OD / TP / WS / TP RES / OD RES / EVA / INV / MV</u> | **Truck / Trailer** or |
| To Inspect Vehicle No: **SHD 2825 H** | Make: TOYOTA PRIUS Hybrid 1.5  c.c 1496 |
| at Workshop m/s **PRIME AUTO** | Colour BROWN    A/C: **Insured / Std / NI / NA** |
| of **AKA / up** | Sp.Reading 453680   T/Radio: **Insured / Std / NI / NA** |
| Insured: _____ | Eng/No: _____ |
| Policy No. _____ | C/No: **NHW 203583714** |
| Claims No. _____ | Gen. Cond: Good / (Fair) / Poor / Burnt |
| Sum Insured: _____ Excess: _____ | Steering: **In order / Jammed / Leaked / Burnt** or |
| (Client's Record) | Brake: **In order / Jammed / Leaked / Burnt** or |
| Make of Veh: _____ | Modi : (Nil) / S/Rim / STD A/Rim or |

Tyre Size:    F:  185/65 R15
              R:

(Policy Condition)

Remark: **The veh had commenced its repair at the time of inspection.**

| N/S | O/S |
|---|---|

BS / DUN / EXNOVA / GY / FS / LIZA / MIC / OHTSU / PIR / SUMI / TOYO / YOKO or **GOODRIDE**

| | Front | | | Rear | | |
|---|---|---|---|---|---|---|
| Bal. or Market Value: _____ | | | | | | |
| IDAC Accident Rport: _____ Consistent? : **Yes or No** | R/Bal. | 5 | mm | R/Bal. | 5 | mm |
| GIA / PR Seen: _____ Consistent? : **Yes or No** | L/Bal. | 5 | mm | L/Bal. | 5 | mm |
| Est. Repairs: _____ days Res.: **Yes or No** | D.O.A. 28/04/18 | | | D.O.I. 02/05/18 | | |
| Lum Sum: _____ % 3 Val.: **Yes or No** | Survey held at   PRIME AUTO | | | | | |

**CA / REV / REP. / 24 HRS**

Vehicle: **IN / OUT**

Date: _____ Person Contacted: _____

Des. of Damages : Frt (Rear) / O/S / N/S / U/C / Rooftop or

The **U/C / Chassis frame / Body Structure** affected due to collision.

| Date / Time | Action / Instruction |
|---|---|
| | |
| | |
| | |
| | |
| | |
| | |
| | |

Date/Time, File **Pass** to?  ☐ : **Preli. Report**

1) _____  ☐ : **Final Report**

Date/Time, File **Return** to?

2) _____

**Report Format :**

**Lump Sum / I.B.I**: ($ _____ )

**Days Of Repair:** _____

**Resurvey No. of Trip:** _____

Add Fee: ☐ : Site Insp  ($ _____ )

☐ : Interview  ($ _____ )

☐ : Tech. Invs ($ _____ )

☐ : Weekend  ($ _____ )

| Survey Fee: | |
|---|---|
| Transportation: | |
| ___ S + RS,___ SI | |
| Photos | |
| Others | |
| TOTAL | |