

22/03/2002

ASS. REC. BY:

REF: CS/FCI18003373/K/vd3<sup>02</sup>

Special Instruction:

Surveyor: Kalvin ASSIGNMENT (Office)From (Person): (WS) Eileen Lee of FCI Date/Time: 20/2/18 @ 12:10pm

Estimated Cost: Bill to:

OD ☒ TP ☐ WS ☐ TP RES ☐ OD RES ☐ EVA ☐ INV ☐ MV ☐ CSTo Inspect Vehicle No: SHC 6335J Insured: SHA 3468Pat Workshop m/s Premier Automotive Tel: 6218880of 23 Chengi South Ave 2 # 03-02Policy No: Claim No: D18 001439MFSH

Sum Insured: Excess:

Make of Veh: D.O.A. 16/2/18

(Client's Record)

CA / REV / REP. / REV 24 HRS wp

H.O.D. Endorsement:

Date/Time: 5:30pm @ 20/2/18 Person Contacted: Gary Vehicle ☒ IN ☐ OUT

| Date/Time      | Action/Instruction                               |                  |
|----------------|--------------------------------------------------|------------------|
|                | ( <input checked="" type="checkbox"/> ) Estimate |                  |
|                | SHC 6335J - C3/AIG13010730/Hlg293w2              | D.O.A: 11/6/2013 |
|                | SHA 3468P - NA/MSG14002644/d2                    | D.O.A: 9/2/14    |
| <u>28/2/18</u> | Email preli revised to FCI                       |                  |
|                |                                                  |                  |
|                |                                                  |                  |

Surveyor Kalin REP: FCI

# ASSIGNMENT

SHC 6335J

6 Jan 2015

21/02/18

Estimated Cost:

OD TP WS TP RES OD RES EVA INV MV

To inspect vehicle No

SHC6335J  
Premier Automotive

at Workshop No

of

Insured

Policy No

Claims No

Sum Insured

Excess

(Client's Record)

Make of Van

(Policy Condition)

Remark: The veh had commenced its repair at the time of inspection.



Est. of Market Value

ICAO Accident Report: Consistent? (Yes or No)

GIA / PR Cases: Consistent? (Yes or No)

Est. Repairs: days Repair: Yes or No

LT Sum: % 3 Val: Yes or No

CA / REV / REP / 24 HRS up

Vehicle IN / OUT

Date: Person Contacted:

Vehicle

Type: M/Cat M/Cycle Bus/Van/Lorry 0

Truck/Trailer

Make

KIA optima

1685

Colour

silver

So-Reading

394839

Eng No

C/V

KNAHM 414MF5561451

Gen Cond: Good Fair Poor Burnt

Steering: Inoper Jammed Leaked Burnt

Brake: Inoper Jammed Leaked Burnt

Mod: Nil / S Rim / STD

Tyre Size

205/65 R16

BS / DUN / EXNOVA / GY / FS / LIZA / MIC / OHTSU / PR / SLV

TOYO / YOKO or

Acc: 1/1/15

Front

Rear

R Ba

7

R Ba

7

L Ba

7

L Ba

7

D/OA

16/2/18

D/O

21/2/18

Survey report

Premier

Des of Damages: Frt Rear O/S N/S U/O Rckd

N/S Front

The U/O / Chassis/frame / Body Structure affected due to collision

Date Time Action / Instruction

2/3/18 Lmt 4/5 \$1000 / 3 Rs (Red 1380.30, 5870) 4s

RECEIVED 05 MAR 2018

Date Time File Pass



Prelim. Report

Final Report

Days Of Repair: 3

Resurvey No. of Trip: 1

Survey Fee

Date Time File Return

0/3- typst

Add Fee:

Site ins: \$

Interv: \$

Techn: \$

45-47: \$

Report Format:

CWS

Lmt Sum: LB LS \$1000/2

116

50

50

23

233

## Survey Department Check List (Case Handler)

Reference No. : CS/FCL/800 3373/Kvd3  
 Policy Type: OD / TP / TP RES / TL / EVA

Case Handler

Typist

**Admin (** ): Case handler to make sure all Information created by the assignment team are **ACCURATE**.

### (1) Office Assign Form

|   |                                       | Y-Date | N-Date | Y-Date | N-Date |
|---|---------------------------------------|--------|--------|--------|--------|
| C | Reference No.                         | ✓      |        |        |        |
| C | Customer Code                         |        |        |        |        |
| N | Assign From                           |        |        |        |        |
| C | Assign Date                           | ✓      |        |        |        |
| C | Veh No (Inspected)                    | ✓      |        |        |        |
| C | Veh No (Insured)                      | ✓      |        |        |        |
| C | D.O.A                                 | ✓      |        |        |        |
| C | Policy No                             |        |        |        |        |
| C | Claim No                              | ✓      |        |        |        |
| C | Insurance Authorisation (CA /REV/REP) |        |        |        |        |
| C | Report Type                           | ✓      |        |        |        |
| C | Weekend Charges                       |        |        |        |        |
| N | Survey held at/Repairer               | ✓      |        |        |        |
| C | Excess                                |        |        |        |        |

**Surveyor (** ): Case handler to make sure the surveyor completed all required information.

### (1) Assignment Form

|   |                        |   |  |  |  |
|---|------------------------|---|--|--|--|
| C | Vehicle No             | ✓ |  |  |  |
| C | Regn Month/Year        | ✓ |  |  |  |
| N | Vehicle Type           | ✓ |  |  |  |
| N | Make & Model           | ✓ |  |  |  |
| C | Engine Capacity. (C.C) | ✓ |  |  |  |
| N | Colour                 | ✓ |  |  |  |
| C | Odometer. (Sp.Reading) | ✓ |  |  |  |
| C | Chassis No             | ✓ |  |  |  |
| N | General Condition      | ✓ |  |  |  |
| N | Steering               | ✓ |  |  |  |
| N | Brake                  | ✓ |  |  |  |
| N | Modification (Modi)    | ✓ |  |  |  |
| C | Tyre Size              | ✓ |  |  |  |
| N | Tyre Make              | ✓ |  |  |  |
| C | Tyre Balance           | ✓ |  |  |  |
| C | Date of Inspection     | ✓ |  |  |  |
| N | Survey held            | ✓ |  |  |  |
| N | Des.of Damages         | ✓ |  |  |  |

### (2) System - (Views/Merimen)

|   |                                      |   |  |  |  |
|---|--------------------------------------|---|--|--|--|
| C | Damaged Vehicle Photographs Uploaded | ✓ |  |  |  |
|---|--------------------------------------|---|--|--|--|

### (3) Workshop Estimate/Assignment Form

|   |                                               |   |  |  |  |
|---|-----------------------------------------------|---|--|--|--|
| N | ALL Parts condition                           | ✓ |  |  |  |
| C | Market Value for OD cases                     |   |  |  |  |
| C | Estimate Repair Cost for PRI (RSI, TMI, MSIG) |   |  |  |  |
| C | Days of repair                                | ✓ |  |  |  |
| C | Finalised Amount                              | ✓ |  |  |  |
| C | Re-inspection Cases to Finalize within 5 Days |   |  |  |  |

### (4) System - (Views/Merimen)

|   |                         |   |  |  |  |
|---|-------------------------|---|--|--|--|
| C | Resurvey photo Uploaded | ✓ |  |  |  |
|---|-------------------------|---|--|--|--|

Check By: VERON 23/8  
 Case Handler Date

\*C: Critical \*N: Non-Critical

21/05/2014



# LKK Auto Consultants Pte Ltd

51 Ubi Ave 1 #01-25 Paya Ubi Industrial Park, Singapore 408933

TEL: 6256 3561 FAX: 6256 4315

Reg. No: 199607198R GST Reg. No. 19-9607198-R

| Affiliated to Federation Internationale Des Experts En Automobile                                                                      |                                                                                         |                 |                            |                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-----------------|----------------------------|-------------------------------------------------------------------------------------|
| FIRST CAPITAL INSURANCE LTD                                                                                                            |                                                                                         |                 | Ref : CS/FCI18003373/K1vd3 |                                                                                     |
| 36 ROBINSON ROAD<br>#16-01 CITY HOUSESINGAPORE 068877                                                                                  |                                                                                         |                 | Date : 22-02-2018          |  |
|                                                                                                                                        |                                                                                         |                 | Code : FCI2                |                                                                                     |
| <b>1. Policy Particulars :- THIRD PARTY CLAIM</b>                                                                                      |                                                                                         |                 |                            |                                                                                     |
| Insured Veh.                                                                                                                           | SHA 3468P                                                                               | Veh. Inspected  | SHC 6335J                  |                                                                                     |
| Policy No.                                                                                                                             |                                                                                         | Coverage (\$)   | 0.00                       |                                                                                     |
| Claim No.                                                                                                                              | D18001439MFSH                                                                           | Excess (\$)     | 0.00                       |                                                                                     |
| Assign From                                                                                                                            | CWS (EILEEN LEE)                                                                        | Assign Date     | 22/02/2018                 |                                                                                     |
| <b>2. Vehicle Particulars &amp; Condition</b>                                                                                          |                                                                                         |                 |                            |                                                                                     |
| Make & Model                                                                                                                           |                                                                                         | c.c             | 0                          |                                                                                     |
| Engine No.                                                                                                                             | HIDDEN                                                                                  | Year of Reg.    |                            |                                                                                     |
| Chassis No.                                                                                                                            |                                                                                         | Colour          |                            |                                                                                     |
| Odometer                                                                                                                               | -                                                                                       | Steering        |                            |                                                                                     |
| Brakes                                                                                                                                 |                                                                                         | Modification    |                            |                                                                                     |
| General                                                                                                                                |                                                                                         |                 |                            |                                                                                     |
| <b>3. Conditions of Tyres</b>                                                                                                          |                                                                                         |                 |                            |                                                                                     |
|                                                                                                                                        | Size                                                                                    | Make            | Balance                    |                                                                                     |
| R/H Front Tyre                                                                                                                         |                                                                                         |                 | mm                         |                                                                                     |
| L/H Front Tyre                                                                                                                         |                                                                                         |                 | mm                         |                                                                                     |
| R/H Rear Tyre                                                                                                                          |                                                                                         |                 | mm                         |                                                                                     |
| L/H Rear Tyre                                                                                                                          |                                                                                         |                 | mm                         |                                                                                     |
| <b>4. Description of Damages</b>                                                                                                       |                                                                                         |                 |                            |                                                                                     |
|                                                                                                                                        |                                                                                         |                 |                            |                                                                                     |
| <b>5. General Information</b>                                                                                                          |                                                                                         |                 |                            |                                                                                     |
| Accident Date                                                                                                                          | 16/02/2018                                                                              | Inspection Date | 21/02/2018                 |                                                                                     |
| Survey held at                                                                                                                         | PREMIER AUTOMOTIVE SERVICES PTE LTD<br>23 CHANGI SOUTH AVENUE 2 #01-02 SINGAPORE 486443 |                 |                            |                                                                                     |
| <b>5a. Remarks</b>                                                                                                                     |                                                                                         |                 |                            |                                                                                     |
| A)THE INSPECTION WAS CONDUCTED ON A"WITHOUT PREJUDICE" BASIS.<br>B)IN ACCORDANCE TO YOUR INSTRUCTIONS, WE HAVE NOT AUTHORISED REPAIRS. |                                                                                         |                 |                            |                                                                                     |



Auto  
Consultants  
Pte Ltd

Company Registration No. 199607198R

51 UBI AVE 1, #02-25 PAYA UBI INDUSTRIAL PARK, SINGAPORE 408933 TEL : (065) 62563561 FAX : (065) 62564315

Your ref: D18001439MFSH

Our ref: CS/FCI18003373/K1vd3

DATE: 28/2/2018

The Motor Claims Department  
M/s FIRST CAPITAL INSURANCE LTD

Dear Sir/Madam,

**INITIAL INSPECTION REPORT OF VEHICLE NO. SHC 6335J**

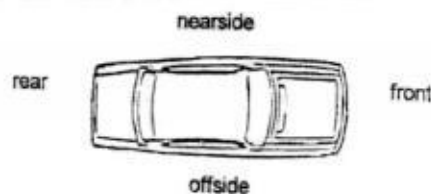
We thank you for your instruction on 20/2/2018

Please be informed that we had conducted the inspection of the above mentioned vehicle on 21/2/2018 at the premises of M/s PREMIER AUTOMOTIVE SERVICES PTE LTD and have the following to report:-

|                          |               |
|--------------------------|---------------|
| Workshop Estimate Amount | : S\$2,380.30 |
| Revised Estimate Amount  | : S\$1,295.50 |
| "Check" Items Amount     | : S\$         |
| Book Value               | : S\$         |
| LTA Reimbursement Value  | : S\$         |
| Nett Value               | : S\$         |

**Description of Damage:**

The vehicle sustained damages at the n/s front portion



Comments/Present Status:  
Damages Consistent

Yours faithfully,

Kalvin Ang  
**Technical Investigator**  
**Technical Investigation & Reconstructionist (SAE-A)**

**MOTOR SURVEY ASSIGNMENT**

|                           |                                                             |                                      |
|---------------------------|-------------------------------------------------------------|--------------------------------------|
| <b>Date</b>               | 19-02-2018                                                  | <b>Our Ref No.</b> D18001439MFSH     |
| <b>Accident Date</b>      | 16-02-2018                                                  | <b>Claim Type.</b> Third Party       |
| <b>Insured Vehicle</b>    | SHA3468P                                                    | <b>Third Party Vehicle.</b> SHC6335J |
| <b>Survey Location</b>    | 23 CHANGI SOUTH AVENUE 2 #03-02                             |                                      |
| <b>Contact Person.</b>    | GARY SHI                                                    |                                      |
| <b>Contact No.</b>        | 62148880/ 65446671                                          | <b>Fax No.</b> 62141511              |
| <b>Survey Type</b>        | WITHOUT PREJUDICE: WE ADMIT LIABILITY QUANTUM TO BE AGREED: |                                      |
| <b>Appointed Surveyor</b> | LKK AUTO CONSULTANTS PTE LTD                                |                                      |
| <b>Contact Person</b>     | NA                                                          | <b>Fax No.</b> 68416315              |
| <b>Contact Number.</b>    | NA                                                          |                                      |

**FOR DIRECT SETTLEMENT**

Please submit to us the Tax Invoice together with letter of claim for Rental OR Loss of use (based on NIMA Benchmark rates) together with your survey report.

**THIRD PARTY SURVEY REQUEST**

|                          |                                     |                                |
|--------------------------|-------------------------------------|--------------------------------|
| <b>Cc : Workshop</b>     | PREMIER AUTOMOTIVE SERVICES PTE LTD | <b>Attention.</b> NIL          |
| <b>Cc : TP Solicitor</b> | NA                                  | <b>TP Solicitor Fax No.</b> NA |
| <b>Officer Incharge</b>  | EILEEN LEE                          |                                |

**IMPORTANT NOTE**

Kindly submit the survey report via CWS within 14 days for survey assignment and 7 days for re-inspection.

This is a computer generated letter, no signature required.

Job Sheet (/ClaimWS/Surveyor/JobSheet/235099)



PRI Documents



Close



## PRI Header Details

|                   |                                                                    |                                   |                                                                                                                            |                      |                 |
|-------------------|--------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------|
| Claim No          | D18001439MFSH                                                      | Policy No                         | D-18088936MFSH                                                                                                             | Claimant S.No & Name | 1 & PREMIER LTD |
| Workshop Name     | PREMIER AUTOMOTIVE SERVICES PTE LTD<br>(Contact Person : GARY SHI) | Survey Location & Contact Details | 23 CHANGI SOUTH AVENUE 2 #03-02<br>Mobile: 65446671 , Phone: 62148880 , Fax: 62141511<br>EmailId: GARY.SHI@PREMIERTAXI.COM |                      |                 |
| Our Surveyor      | LKK AUTO CONSULTANTS PTE LTD                                       | Instructions To Surveyor          | WITHOUT PREJUDICE: WE ADMIT LIABILITY QUANTUM                                                                              |                      |                 |
| Insured Name      | COMFORT TRANSPORTATION PTE LTD                                     | Insured Vehicle No                | SHA3468P                                                                                                                   | TP Vehicle No        | SHC6335J        |
| PRI Recieved Date | 19-02-2018 03:49:49 PM                                             | Surveyor Appointed Date           | 20-02-2018 12:09:16 PM                                                                                                     | Surveyor Accept Date | 22-02-2018 0    |

## Survey Report Upload

|                             |  |                      |            |                         |                                            |
|-----------------------------|--|----------------------|------------|-------------------------|--------------------------------------------|
| Surveyor Inspection Date *: |  | Surveyor Report Date | 22-02-2018 | Upload Survey Report *: | <input type="button" value="Choose File"/> |
|-----------------------------|--|----------------------|------------|-------------------------|--------------------------------------------|

## Vehicle Particulars

|           |                                                 |                |                                                  |         |                                          |
|-----------|-------------------------------------------------|----------------|--------------------------------------------------|---------|------------------------------------------|
| Make      | <input type="text" value="Please Select Make"/> | Model          | <input type="text" value="Please Select Model"/> | Year    | <input type="text" value="Select Year"/> |
| Chasis No | <input type="text"/>                            | Engine No      | <input type="text"/>                             | Mileage | <input type="text"/>                     |
| Color     | <input type="text"/>                            | Cubic Capacity | <input type="text"/>                             |         |                                          |

## Multiple Documents Upload

File Name

Action

## Surveyor Job Remarks

Remarks

## Veron Chen (LKKAuto)

---

**From:** Veron Chen (LKKAuto)  
**Sent:** Wednesday, 28 February 2018 1:36 PM  
**To:** 'Claim Workflow System'  
**Cc:** EILEENLEE@MSFIRSTCAPITAL.COM.SG; SUR  
**Subject:** RE: SURVEY ASSESSMENT - D18001439MFSH/1, SHC 6335J  
**Attachments:** SHC 6335J PRELI ADVISED.pdf

Dear Sir/Madam,

Enclosed preliminary revised of vehicle SHC 6335J  
Date of survey: 21/2/2018  
Number of days:3 days

Best Regards,

Veron Chen | Case Handler

LKK Auto Consultants Pte Ltd

Phone: 6256-3561 | email :sur@lkkauto.com | fax: 6256-4315

Blk 51, Paya Ubi Industrial Park, Ubi Avenue 1, #02-25 | S(408933)

---

**From:** Admin-D (LKKAuto)  
**Sent:** Thursday, 22 February 2018 3:07 PM  
**To:** 'Claim Workflow System' <cwsmotorclaims@msfirstcapital.com.sg>; assignments <assignments@lkkauto.com>  
**Cc:** EILEENLEE@MSFIRSTCAPITAL.COM.SG; SUR <sur@lkkauto.com>  
**Subject:** RE: SURVEY ASSESSMENT - D18001439MFSH/1

Dear Sir/Mdm,

Thank you for the assignment.

BEST REGARDS,

G.Nivitha | Admin

LKK Auto Consultants Pte Ltd

Phone: 6841-1972 | email: [assignments@lkkauto.com](mailto:assignments@lkkauto.com) | fax: 6256-4315

Blk 51, Paya Ubi Industrial Park, Ubi Avenue 1, #02-25 | S(408933)

**From:** Claim Workflow System [<mailto:cwsmotorclaims@msfirstcapital.com.sg>]  
**Sent:** Tuesday, 20 February 2018 12:09 PM  
**To:** [ASSIGNMENTS@LKKAUTO.COM](mailto:ASSIGNMENTS@LKKAUTO.COM)  
**Cc:** [CWSMOTORCLAIMS@MSFIRSTCAPITAL.COM.SG](mailto:CWSMOTORCLAIMS@MSFIRSTCAPITAL.COM.SG); [EILEENLEE@MSFIRSTCAPITAL.COM.SG](mailto:EILEENLEE@MSFIRSTCAPITAL.COM.SG)  
**Subject:** PRI: SURVEY ASSESSMENT - D18001439MFSH/1

Dear Sir/Mdm,

We refer to the above reference.

Please find attached the necessary documents for survey.

Kindly submit your report via CWS within the next 14 days.

Best Regards,



Admin Team  
Claim Workflow System  
Motor Claims Department  
MS First Capital Insurance Limited  
Tel : 6507 3848  
Fax : 6507 3849

**PS: This is a system generated mail. Please do not reply to this mail.**

Text size + -

**Enquire Transaction History****Transaction History Details**

|                                     |                                         |                     |                                               |
|-------------------------------------|-----------------------------------------|---------------------|-----------------------------------------------|
| Log Date/Time:                      | 06 Jan 2015 / 10:17:46                  | Receipt No.:        | AACCK001-AX239-150106-000015                  |
| Asset Type:                         | Vehicle                                 | Transaction Amount: | \$65,460.00                                   |
| Asset ID:                           | SHC6335J                                | Channel:            | AA Counterless - CYCLE & CARRIAGE KIA PTE LTD |
| Transaction Type:                   | 01.02 Register New Vehicle (AA)         |                     |                                               |
| Business Transaction Reference No.: | 20150106101746822720                    |                     |                                               |
| Vehicle No.:                        | SHC6335J                                |                     |                                               |
| Vehicle Type:                       | H10 - Public Transport Taxi (Motor Car) |                     |                                               |
| Vehicle Attachment 1:               | Air-Con (Taxi)                          |                     |                                               |
| Vehicle Attachment 2:               | -                                       |                     |                                               |
| Vehicle Attachment 3:               | -                                       |                     |                                               |
| Vehicle Scheme:                     | Taxi (Company)                          |                     |                                               |
| First Registration Date:            | 06 Jan 2015                             |                     |                                               |
| Original Registration Date:         | 06 Jan 2015                             |                     |                                               |
| Vehicle Make:                       | KIA                                     |                     |                                               |
| Vehicle Model:                      | OPTIMA 1.7(A) DIESEL                    |                     |                                               |
| Chassis No.:                        | KNAGM414MF5561451                       |                     |                                               |
| Engine No.:                         | D4FDEH311910                            |                     |                                               |
| Motor No.:                          | -                                       |                     |                                               |
| Trailer Chassis No.:                | -                                       |                     |                                               |
| Propellant:                         | Diesel                                  |                     |                                               |
| Passenger Capacity:                 | 4                                       |                     |                                               |
| Engine Capacity:                    | 1685                                    |                     |                                               |
| Power Rating:                       | -                                       |                     |                                               |
| Unladen Weight:                     | 1584                                    |                     |                                               |
| Maximum Laden Weight:               | 2050                                    |                     |                                               |
| Primary Color:                      | Silver                                  |                     |                                               |
| Secondary Color:                    | -                                       |                     |                                               |
| Manufacturing Year:                 | 2014                                    |                     |                                               |
| Open Market Value:                  | \$20,238.00                             |                     |                                               |
| Minimum PARF Benefit:               | \$7,700.00                              |                     |                                               |
| PARF Eligibility:                   | Y                                       |                     |                                               |
| No. of Transfer:                    | 0                                       |                     |                                               |
| Effective Ownership Date/Time:      | 06 Jan 2015 10:17:46                    |                     |                                               |
| COE No.:                            | 2015010601001424C                       |                     |                                               |
| COE Expiry Date:                    | 05 Jan 2023                             |                     |                                               |
| COE Bid Category:                   | -                                       |                     |                                               |
| Actual QP/PQP Paid Amount:          | \$52,486.00                             |                     |                                               |
| Lifespan Expiry Date:               | 05 Jan 2023                             |                     |                                               |

# PREMIER AUTOMOTIVE SERVICES PTE LTD

23 CHANGI SOUTH AVENUE 2 #01-02  
SINGAPORE 486443

TEL: 65446676 / 65446689 FAX: 62141511  
CO. REG:200707743D GST REG:200707743D

19-Feb-18

## ESTIMATE REPAIR BILL FOR KIA OPTIMA REGN NO: SHC 6335 J

|       |                                                |                |          |           |
|-------|------------------------------------------------|----------------|----------|-----------|
| 1 pc  | Front bumper                                   | — <i>Repl</i>  | \$       | 531.00    |
| 2 pcs | Front bumper n/s & o/s side retainers @\$16.00 | <i>X one</i>   | \$       | 32.00     |
| 1 pc  | Front bumper emblem                            | — <i>all</i>   | \$       | 44.00     |
| 1 pc  | Front n/s fender                               | <i>X right</i> | \$       | 384.00    |
| 1 pc  | Front n/s fender inner shield                  | <i>X one</i>   | \$       | 120.00    |
| 1 pc  | Front n/s wheel cover                          | <i>X right</i> | \$       | 116.00    |
|       |                                                |                | \$       | 1,227.00  |
|       |                                                |                | Less 10% | \$ 122.70 |
|       |                                                |                | \$       | 1,104.30  |

### S/NETT

|                                                                                                                                                |                                     |              |    |                                |
|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------|----|--------------------------------|
| 1 set                                                                                                                                          | Front bumper clips                  | — <i>all</i> | \$ | 48.00                          |
| 1 pc                                                                                                                                           | Front n/s fender sticker            | <i>X one</i> | \$ | 30.00                          |
| 1 set                                                                                                                                          | Front n/s fender inner shield clips | <i>X one</i> | \$ | 28.00                          |
| Sundry                                                                                                                                         |                                     |              | \$ | <del>50.00</del> <i>20</i>     |
| To labour charge for dismantle and renew the accident damaged parts. Including knock-out, straighten, repair, reshape and adjust of same, etc. |                                     |              | \$ | <del>550.00</del> <i>300</i>   |
| To putty and spray painting on front bumper, front n/s fender                                                                                  |                                     |              | \$ | <del>450.00</del> <i>40</i>    |
| To apply rustproofing on the repaired and replaced panels.                                                                                     |                                     |              | \$ | <del>120.00</del> <i>X one</i> |
|                                                                                                                                                |                                     |              | \$ | 2,380.30                       |

( ALL THE REPAIR COSTS ARE SUBJECTED TO GST )

THE ABOVE ESTIMATED COST OF REPAIR DO NOT INCLUDE  
ANY UNFORESEEN DAMAGES.

LKK Auto Consultants hence notify  
the Repairer of the following:

- To resurvey before/after spray painting
- To display damaged part(s) during resurvey
- Parts prices are subject to confirmation
- Third party survey is on a "Without Prejudice" basis
- No illegal modification(s) is allowed
- Supplementary item(s) must be resurveyed and is subject to final approval from Insurance Company

Acknowledged by Repairer  
Signature:  
Date:

*Kahar CCC*  
*2/2/18 0950h*  
*3 Rep.*  
*4/5*  
*After Repair photo*



# LKK Auto Consultants Pte Ltd

51 Ubi Ave 1 #01-25 Paya Ubi Industrial Park, Singapore 408933

TEL: 6256 3561 FAX: 6256 4315

Reg. No: 199607198R GST Reg. No. 19-9607198-R

| Affiliated to Federation Internationale Des Experts En Automobile                                                                                                                      |                                                                                         |                       |                              |                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-----------------------|------------------------------|-------------------------------------------------------------------------------------|
| FIRST CAPITAL INSURANCE LTD                                                                                                                                                            |                                                                                         |                       | Ref : CS/FCI18003373/K1vd3n2 |                                                                                     |
| 36 ROBINSON ROAD<br>#16-01 CITY HOUSESINGAPORE 068877                                                                                                                                  |                                                                                         |                       | Date : 06-03-2018            |  |
|                                                                                                                                                                                        |                                                                                         |                       | Code : FCI2                  |                                                                                     |
| <b>1. Policy Particulars :- THIRD PARTY CLAIM</b>                                                                                                                                      |                                                                                         |                       |                              |                                                                                     |
| Insured Veh.                                                                                                                                                                           | SHA 3468P                                                                               | Veh. Inspected        | SHC 6335J                    |                                                                                     |
| Policy No.                                                                                                                                                                             | D-18088936MFSH                                                                          | Coverage (\$)         | 0.00                         |                                                                                     |
| Claim No.                                                                                                                                                                              | D18001439MFSH                                                                           | Excess (\$)           | 0.00                         |                                                                                     |
| Assign From                                                                                                                                                                            | EILEEN                                                                                  | Assign Date           | 20/02/2018                   |                                                                                     |
| <b>2. Vehicle Particulars &amp; Condition</b>                                                                                                                                          |                                                                                         |                       |                              |                                                                                     |
| Make & Model                                                                                                                                                                           | KIA OPTIMA                                                                              | c.c                   | 1685                         |                                                                                     |
| Engine No.                                                                                                                                                                             | HIDDEN                                                                                  | Year of Reg.          | 2015                         |                                                                                     |
| Chassis No.                                                                                                                                                                            | KNAGM414MF5561451                                                                       | Colour                | SILVER                       |                                                                                     |
| Odometer                                                                                                                                                                               | 394839                                                                                  | Steering              | IN ORDER                     |                                                                                     |
| Brakes                                                                                                                                                                                 | IN ORDER                                                                                | Modification          | STANDARD ALLOY RIM           |                                                                                     |
| General                                                                                                                                                                                | FAIR                                                                                    |                       |                              |                                                                                     |
| <b>3. Conditions of Tyres</b>                                                                                                                                                          |                                                                                         |                       |                              |                                                                                     |
|                                                                                                                                                                                        | Size                                                                                    | Make                  | Balance                      |                                                                                     |
| R/H Front Tyre                                                                                                                                                                         | 205/65 R16                                                                              | ACHILLES              | 7 mm                         |                                                                                     |
| L/H Front Tyre                                                                                                                                                                         | 205/65 R16                                                                              | ACHILLES              | 7 mm                         |                                                                                     |
| R/H Rear Tyre                                                                                                                                                                          | 205/65 R16                                                                              | ACHILLES              | 7 mm                         |                                                                                     |
| L/H Rear Tyre                                                                                                                                                                          | 205/65 R16                                                                              | ACHILLES              | 7 mm                         |                                                                                     |
| <b>4. Description of Damages</b>                                                                                                                                                       |                                                                                         |                       |                              |                                                                                     |
| THE VEHICLE SUSTAINED DAMAGES AT THE N/S FRONT PORTION.<br>DAMAGES SEE DETAILS.                                                                                                        |                                                                                         |                       |                              |                                                                                     |
| <b>5. General Information</b>                                                                                                                                                          |                                                                                         |                       |                              |                                                                                     |
| Accident Date                                                                                                                                                                          | 16/02/2018                                                                              | Inspection Date       | 21/02/2018                   |                                                                                     |
| Survey held at                                                                                                                                                                         | PREMIER AUTOMOTIVE SERVICES PTE LTD<br>23 CHANGI SOUTH AVENUE 2 #01-02 SINGAPORE 486443 |                       |                              |                                                                                     |
| <b>5a. Remarks</b>                                                                                                                                                                     |                                                                                         |                       |                              |                                                                                     |
| A) DAMAGES CONSISTENT TO ACCIDENT REPORT.<br>B) THE INSPECTION WAS CONDUCTED ON A "WITHOUT PREJUDICE" BASIS.<br>C) IN ACCORDANCE TO YOUR INSTRUCTIONS, WE HAVE NOT AUTHORISED REPAIRS. |                                                                                         |                       |                              |                                                                                     |
| <b>5b. Estimate Days of Repair</b>                                                                                                                                                     |                                                                                         |                       |                              |                                                                                     |
| ESTIMATED NORMAL PERIOD FOR REPAIR:                                                                                                                                                    |                                                                                         | <b>3 Working Days</b> |                              |                                                                                     |



## LKK Auto Consultants Pte Ltd

51 Ubi Ave 1 #01-25 Paya Ubi Industrial Park, Singapore 408933

TEL: 6256 3561 FAX: 6256 4315

Reg. No: 199607198R GST Reg. No. 19-9607198-R

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### ADJUSTMENT ON REPAIR COST FOR VEHICLE NO. SHC 6335J

| Qty                         | Description of Parts                                                                                                                                                                                                 | Condition            | Estimate By Workshop (\$) | Our Adjusted (\$) |
|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------|-------------------|
| <b>REPLACEMENT OF PARTS</b> |                                                                                                                                                                                                                      |                      |                           |                   |
| 1                           | FRONT BUMPER                                                                                                                                                                                                         | DEFORMED             | 531.00                    | 531.00            |
| 2                           | FRONT BUMPER N/S & O/S SIDE RETAINERS @\$16.00                                                                                                                                                                       | SERVICEABLE          | 32.00                     | -                 |
| 1                           | FRONT BUMPER EMBLEM                                                                                                                                                                                                  | NECESSARY            | 44.00                     | 44.00             |
| 1                           | FRONT N/S FENDER                                                                                                                                                                                                     | TO REPAIR SEE LABOUR | 384.00                    | -                 |
| 1                           | FRONT N/S FENDER INNER SHIELD                                                                                                                                                                                        | SERVICEABLE          | 120.00                    | -                 |
| 1                           | FRONT N/S WHEEL COVER                                                                                                                                                                                                | TO REPAIR SEE LABOUR | 116.00                    | -                 |
|                             | LESS 10% DISCOUNT                                                                                                                                                                                                    |                      | -122.70                   | -57.50            |
|                             |                                                                                                                                                                                                                      |                      | 1,104.30                  | 517.50            |
| <b>SPECIAL NETT ITEMS</b>   |                                                                                                                                                                                                                      |                      |                           |                   |
| 1                           | SET FRONT BUMPER CLIPS (SN)                                                                                                                                                                                          | NECESSARY            | 48.00                     | 48.00             |
| 1                           | FRONT N/S FENDER STICKER (SN)                                                                                                                                                                                        | NOT NECESSARY        | 30.00                     | -                 |
| 1                           | SET FRONT N/S FENDER INNER SHIELD CLIPS (SN)                                                                                                                                                                         | NOT NECESSARY        | 28.00                     | -                 |
| 1                           | SUNDRY (SN)                                                                                                                                                                                                          | NECESSARY            | 50.00                     | 20.00             |
|                             |                                                                                                                                                                                                                      |                      | 156.00                    | 68.00             |
| <b>LABOUR</b>               |                                                                                                                                                                                                                      |                      |                           |                   |
|                             | TO LABOUR CHARGE FOR DISMANTLE AND RENEW THE ACCIDENT DAMAGED PARTS INCLUDING KNOCK-OUT, STRAIGHTEN, REPAIR, RESHAPE AND ADJUST OF SAME, ETC. INCLUSIVE OF THE REPAIR OF FRONT N/S FENDER AND FRONT N/S WHEEL COVER. |                      | 550.00                    | 300.00            |
|                             | TO PUTTY AND SPRAY PAINTING ON FRONT BUMPER, FRONT N/S FENDER.                                                                                                                                                       |                      | 450.00                    | 410.00            |
|                             | TO APPLY RUSTPROOFING ON THE REPAIRED AND REPLACED PANELS.                                                                                                                                                           | NOT NECESSARY        | 120.00                    | -                 |
|                             | -                                                                                                                                                                                                                    |                      | -                         | -                 |
|                             | -                                                                                                                                                                                                                    |                      | -                         | -                 |
|                             | -                                                                                                                                                                                                                    |                      | -                         | -                 |
|                             |                                                                                                                                                                                                                      |                      | 1,120.00                  | 710.00            |
| <b>GRAND TOTAL</b>          |                                                                                                                                                                                                                      |                      | <b>2,380.30</b>           | <b>1,295.50</b>   |



|                                                                         |  |  |          |
|-------------------------------------------------------------------------|--|--|----------|
| RECOMMENDED COST OF LUMP SUM REPAIRS<br>(TO ITS PRE-ACCIDENT CONDITION) |  |  | 1,000.00 |
|-------------------------------------------------------------------------|--|--|----------|

Report Ref No. CS/FCI18003373/K1vd3n2

KALVIN ANG WEI KUN

Automotive Assessor / Investigator

ADRIAN LING WAI PING

B.Eng,AMSOE,AMIRTE,AMSAE-A,M.MATAI

Licensed Appraiser

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