

# NATIONAL Assessment Centre Services

[Form 1-20-095]

|                           |                                          |                       |              |
|---------------------------|------------------------------------------|-----------------------|--------------|
| Date In: 05/02/2018 12:50 | Job description                          | Date & Time Completed | Done by      |
| Ref No: NA/INC18002212/K4 | SAS e-filing                             |                       |              |
| Veh No: SLV 6821A         | E-mail (within 8hrs, AIC 2hrs)           |                       |              |
| DOA: 03/02/2018 18:15     | i-Motor Claim Form                       | MT/0981100            | 6/2/18 09:45 |
| OD: TP Reporting Only     | i-Motor W/O (Within: OD 2hrs, TP 4hrs)   |                       |              |
|                           | i-Photo Uploaded                         |                       |              |
|                           | Assessment/Survey Report                 |                       |              |
| TP Insurer:               | Ass't Report by Fax / Hand to Owner/Wksp |                       |              |

|                                          |                                                          |                       |
|------------------------------------------|----------------------------------------------------------|-----------------------|
| Preferred Wksp / INC Assign Wksp / QW: ( | Tel:                                                     | Fax:                  |
| TP Particulars:                          | Veh No: SLK 526A                                         | INC ( ) / Non-INC ( ) |
| Owner / Driver: (                        | Tel:                                                     |                       |
| Policy No: (                             | Period: (                                                | Cover Type: (         |
| Confirmed by: (                          | Date:                                                    | Time:                 |
| Insured/Driver Liability: (              | [Note-Est. Status (WO): N: 0-20%; P: 21-79%; F: 80-100%] |                       |
| Year of Registration: (                  | Warranty: YES ( ) / NO ( )                               |                       |
| Excess: (\$                              | Loading: \$1,000 ( ) / \$2,000 ( )                       |                       |

**General Remarks:-**

( ) Walk-In Customer: Customer's information strictly Confidential & Strictly NO refer of repairer.

( ) Total Loss Case : to e-mail Insurer URGENTLY.

Drive-In ( ) / Towed-In ( ) ; Invoice: YES ( ) / NO ( ) ; Towing Co: ( )

| Remarks:- (INC hotline: 6788 6616)                      | Date & Time Completed | Done by |
|---------------------------------------------------------|-----------------------|---------|
| 1) Apply for Transport Allowance ( ) / Courtesy Car ( ) |                       |         |
| 2) QC Check / Post Repair Inspection ( )                |                       |         |
| 3) Upload Resurvey Photo [Repair Cost > \$3000] ( )     |                       |         |

**Injury:**

| Date/Time | Actions |
|-----------|---------|
|           |         |
|           |         |
|           |         |
|           |         |
|           |         |

|                                 |                                                 |             |           |           |
|---------------------------------|-------------------------------------------------|-------------|-----------|-----------|
| Claimant's Particulars:-        | Invoice Preparation Checklist                   |             | Am't (\$) | Am't (\$) |
| Driver/Owner:                   | 1) AR: Accident Reporting (\$30);               |             | 1st Bill  | Add Bill  |
| Contact No:                     | 2) DA: Damage Assessment (\$100); INC (\$30)    |             |           |           |
| Damaged Portion:                | 3) TP: Towing Fee \$40/\$45                     |             |           |           |
| OC Checked by (Engr-In-Charge): | 4) FT: Follow-Through Survey \$120              |             |           |           |
| Auditors' Comments:-            | 5) RT: Follow-Through Survey (Resurvey) \$30    |             |           |           |
| at 1:                           | For claiming against INC Only (wef 10 Jan 2005) |             |           |           |
| at 2/3:                         | 6) TR: Re-inspection \$75                       |             |           |           |
|                                 | 7) NI: Idac DA + SMRT Survey \$160              |             |           |           |
|                                 | 8) NTUC Additional Services:-                   |             |           |           |
|                                 | OD:                                             |             |           |           |
|                                 | *N5: Courtesy Car / Tpl Allowance \$5           |             |           |           |
|                                 | *N6: Repair Co-ordination \$10                  |             |           |           |
|                                 | *N7: Post Repair Inspection \$25                |             |           |           |
|                                 | *N8: DV / Collect Excess Coordination \$5       |             |           |           |
|                                 | TP (N11): TP (Non INC) against INC \$20         |             |           |           |
|                                 | 9) N12: Idac Mobile 30                          |             |           |           |
|                                 | Invoice dated                                   | Fee Charged |           |           |
|                                 | Invoice dated                                   | Fee Charged |           |           |



## SINGAPORE ACCIDENT STATEMENT

### IMPORTANT NOTICE

1. Please report correctly the details of the accident to speed up the claims process.
2. This Form must be completed by the Policyholder and/or the Authorised Driver.
3. Information provided must be as truthful and accurate as possible. Any wilful misrepresentation or withholding of material facts may allow insurance companies to repudiate policy ability.
4. The issue and acceptance of this Form by insurance companies is not an admission of policy liability on the part of the insurance companies.
5. **Any false reporting may be referred to the Police for investigation.**
6. This report will be forwarded by the insurers of the GIA Records Management Centre established by the General Insurance Association of Singapore (GIA) for archiving and that copies of this report will, for a fee, be made available upon application by interested parties.
7. By the lodgement of this report to the insurers, you hereby consent to the archiving of this report at the centre and to copies of the report being made available aforesaid.

### ACCIDENT STATEMENT

|                            |                  |
|----------------------------|------------------|
| Date Of Report             | 05/02/2018 12:50 |
| Date Of Accident           | 03/02/2018 18:15 |
| Exact Location Of Accident | TAMPINES AVE 2   |
| Country/State of Loss      | SINGAPORE        |

### DETAILS OF OWN VEHICLE

|                             |                      |
|-----------------------------|----------------------|
| Vehicle Registration Number | SLV6821A             |
| <b>Insured/Policyholder</b> |                      |
| Name Of Registered Owner    | CARSONRENT           |
| Co Reg No                   | 53320759B            |
| Email Address               | NOEMAIL              |
| Mobile Phone No             | (LOCAL) +65-90600447 |
| Alternative Phone No        | OFFICE-90600447      |

### Vehicle Particulars

|                                                                              |                |
|------------------------------------------------------------------------------|----------------|
| Manufacturer                                                                 | HONDA          |
| Model                                                                        | CIVIC 1.6L 5AT |
| Exact Purpose for which vehicle was being used at time of accident           | WORK           |
| Are you claiming under your own insurance policy for repair to your vehicle? | NO             |
| If No, Please state action to be taken                                       | THIRD PARTY    |
| Vehicle Category                                                             | PRIVATE HIRE   |

### Insurance Company

|                           |                                        |
|---------------------------|----------------------------------------|
| Name of Insurance Company | NTUC INCOME INSURANCE CO-OPERATIVE LTD |
| Type Of Coverage          | COMPREHENSIVE                          |
| Fleet Policy              | NO                                     |
| Policy Number             | 5097641556                             |
| Cover Note Number         |                                        |

### Driver

|                      |                       |
|----------------------|-----------------------|
| Name of Driver       | MOHAMED BIN AMAN      |
| NRIC No              | S1246272G             |
| Date Of Birth        | 02/07/1957            |
| Occupation           | OUTDOOR               |
| Date Of Driving Pass | 19/06/1978            |
| Driving Experience   | 39 YEARS AND 7 MONTHS |
| Gender               | MALE                  |
| Mobile Number        | (LOCAL) +65-90600447  |
| Fax Number           |                       |
| Contact Number       | OTHERS-90600447       |
| EMail Address        | NOEMAIL               |

|                                                     |                                   |
|-----------------------------------------------------|-----------------------------------|
| Address                                             | BLK 880 TAMPINES AVE 8<br>#06-288 |
| Postcode                                            | 520880                            |
| Was driver an employee of the Insured's Company     | NO                                |
| If No, Relationship of the Driver with the Insured  | OTHER - HIRER                     |
| Vehicle Registration Number of Driver's Own Vehicle | -                                 |
| Insurance Company of Driver's Own Vehicle           | -                                 |

#### General Information of the Accident

|                    |                          |
|--------------------|--------------------------|
| Type Of Accident   | COLLISION - HEAD TO REAR |
| Weather Conditions | CLEAR                    |
| Road Surface       | DRY                      |

#### Other Information

|                                                                                             |     |
|---------------------------------------------------------------------------------------------|-----|
| Was any foreign vehicle involved in this accident?                                          | NO  |
| Number of vehicles involved in the accident                                                 |     |
| Was any body injured in the Accident?                                                       | NO  |
| Was any injured conveyed to hospital by ambulance?                                          | NO  |
| Was any other material or property damaged?                                                 | YES |
| I have been approached by unknown person(s) soliciting/offering accident claims assistance. | NO  |
| Number of Passengers (Including Driver)                                                     | 1   |

#### Details of Police Action

|                                           |    |
|-------------------------------------------|----|
| Was the accident reported to the police?  | NO |
| If Yes, Please state which Police Station |    |
| Was notice of intended Prosecution given? | NO |
| If Yes, against whom?                     |    |

#### Circumstances of Accident

PLS REFER O THE ATTACHED STATEMENT.

#### Attachment(s)

|                                               |     |
|-----------------------------------------------|-----|
| Are accident photos available for attachment? | YES |
| Was there any video captured by Car Camera?   | NO  |
| Was there any audio recorded?                 | NO  |

#### DETAILS OF OTHER VEHICLE PROPERTY 1

|                                     |             |
|-------------------------------------|-------------|
| Vehicle Registration Number         | SLK526A     |
| Vehicle Make/Model/Colour           |             |
| Details Of Properties               |             |
| Vehicle Category                    | PRIVATE CAR |
| Name of Driver                      |             |
| NRIC/Passport Number                |             |
| Contact Number                      | 85221655    |
| Address                             |             |
| Postcode                            |             |
| Insurance Company Name              |             |
| Nature Of Damage                    |             |
| No. Of Passenger (Including Driver) |             |



## SKETCH PLAN

### IMPORTANT NOTICE

1. Please report **correctly** the details of the accident to speed up the claims process.
2. This Form must be **completed by the Policyholder and/or the Authorised Driver**.
3. Information provided must be as **truthful and accurate as possible**. Any wilful misrepresentation or withholding of material facts may allow insurance companies to **repudiate policy liability**.
4. The issue and acceptance of this Form by insurance companies is not an admission of policy liability on the part of the insurance companies.
5. **Any false reporting may be referred to the Police for investigation.**
6. The report will be forwarded by the insurers of the GIA Records Management Centre established by the General Insurance Association of Singapore (GIA) for archiving and that copies of this report will for a fee be made available upon application by interested parties.
7. By the lodgment of this report to the insurers, you hereby consent to the archiving of this report at the centre and to copies of the report being made available aforesaid.
8. **Consent under the Personal Data Protection Act (PDPA)**

I understand, acknowledge, agree and consent that:

- (a) My insurer, my workshop and the General Insurance Association of Singapore ("GIA") may/are permitted to collect, use, disclose and/or process my personal data/personal information set out in this [form] and any other personal information provided by me or possessed by my insurer (collectively the "Personal Information") and disclose and transfer such Personal Information to all insurer(s) who have insured vehicle(s) involved in this accident (all insurer(s) who have insured vehicle(s) involved in this accident shall be collectively referred to as the "Insurers"), the Insurers' lawyers/law firms, the Monetary Authority of Singapore and any relevant government agency/authority (such as the police), for the purpose(s) of:
  - (i) processing, handling and/or dealing with my claims including the settlement of the claims and any necessary investigations relating to the claims;
  - (ii) investigating the accident and/or my claims;
  - (iii) carrying out and/or dealing with my instructions or responding to any enquiries by me;
  - (iv) administering my claims (including the mailing of correspondence, statements, invoices, reports or notices to me, which could involve disclosure of certain personal data about me to bring about delivery of the same as well as on the external cover of envelopes/mail packages); and/or
  - (v) complying with applicable law in administering, processing, handling and/or dealing with my claims. (collectively the "Purposes")
- (b) all insurer(s) who have insured vehicle(s) involved in this accident and the Insurers' lawyers/law firms, may/are permitted to collect, use, disclose and/or process my Personal Information for one or more of the above Purposes; and
- (c) my Personal Information may/can be disclosed by any of the Insurers and/or GIA to their third party service providers or agents (including their lawyers/law firms), which may be sited outside of Singapore, for one or more of the above Purposes.
- (d) my Personal Information will also be collected and used to compile claims history for the purpose of fraud detection, investigation and management in present and all future claims.
- (e) the information so collected under (d) above may be shared / disclosed:
  - (i) to all insurers and/or any other third parties that assist in evaluating, investigating, controlling or managing fraud, regulators, law enforcement and government agencies as reasonably required for the purposes stated, or
  - (ii) for complying with requirements under any regulations, laws or court orders.



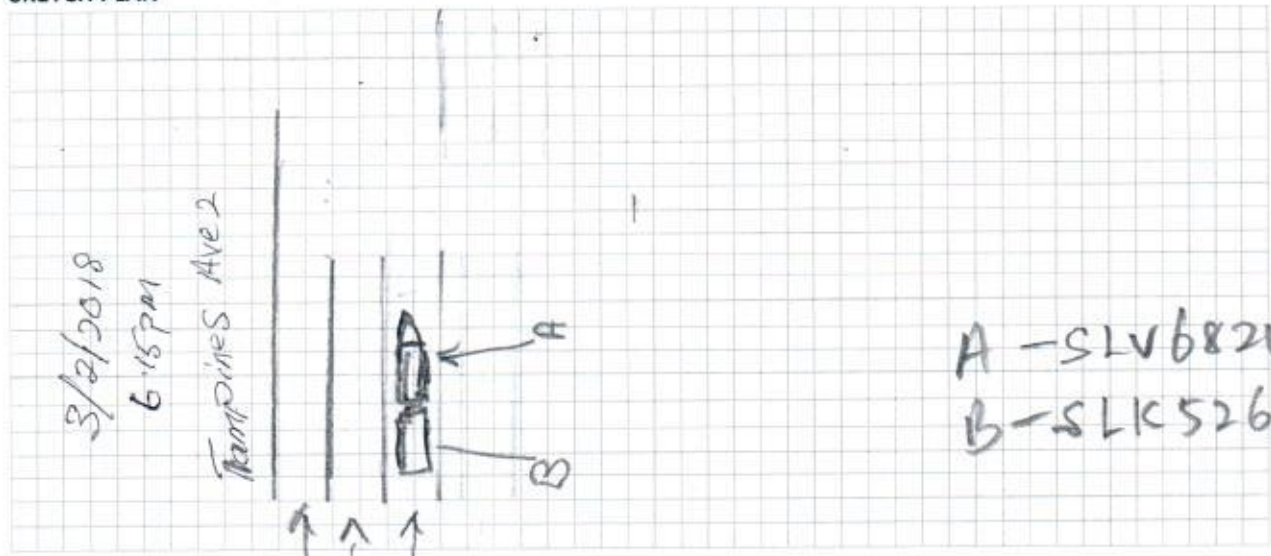
Policyholder's Signature  
Date & Time:

Driver's Signature  
(If driver is not the policyholder)  
Date & Time:

Reporting Centre Personnel's Signature  
Name:  
NRIC/FIN No.:

5/2/2018

# SKETCH PLAN



## DESCRIBE CIRCUMSTANCES OF THE ACCIDENT

Vehicle A was driving along Tampines Ave 2 at the Junction. When I stop around 5 sec. suddenly <sup>from</sup> behind me Vehicle B hit on my rear portion of Vehicle A.

## DECLARATION

I/We declare the foregoing particulars are true in every respect.

Policyholder's Signature  
Date & Time:

Driver's Signature  
(If driver is not the policyholder)  
Date & Time:

Reporting Centre Personnel's Signature  
Name:  
NRIC/FIN No.:





CARSON RENT

|                                                                                                   |                                                                                                                                                                               |                       |                      |     |     |     |     |     |   |  |  |
|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------|-----|-----|-----|-----|-----|---|--|--|
| <b>RENTAL AGREEMENT</b>                                                                           |                                                                                                                                                                               | CS18-1140             |                      |     |     |     |     |     |   |  |  |
| Contact: 9181 6096 / 8405 8815 / 9455 7994 if anything occurs                                     |                                                                                                                                                                               |                       | DATE: 31-Jan-18      |     |     |     |     |     |   |  |  |
| Company Name:                                                                                     | CARSON RENT (ROC No. 53320759B)                                                                                                                                               |                       |                      |     |     |     |     |     |   |  |  |
| Company Address:                                                                                  | 61 Ubi Avenue 2 #02-03 Automobile Megamart                                                                                                                                    | SINGAPORE             | 408898               |     |     |     |     |     |   |  |  |
| Driver's Name:                                                                                    | Mohamed Bin Aman                                                                                                                                                              | Relief Driver's Name: |                      |     |     |     |     |     |   |  |  |
| Nric No.:                                                                                         | S1246272G                                                                                                                                                                     | NRIC No.              |                      |     |     |     |     |     |   |  |  |
| Local Contact Hp:                                                                                 | 9060 0447                                                                                                                                                                     | Local Contact Hp:     |                      |     |     |     |     |     |   |  |  |
| Hirer's Address:                                                                                  | 880 Tampines Ave 8 #06-288                                                                                                                                                    | SINGAPORE             | 520880               |     |     |     |     |     |   |  |  |
| <b>Rental Fees To Be Deposited Every Monday Before 2.00pm To DBS Current A/C No. 023-905224-0</b> |                                                                                                                                                                               |                       |                      |     |     |     |     |     |   |  |  |
| Deposit                                                                                           | \$500.00                                                                                                                                                                      | Remark:               |                      |     |     |     |     |     |   |  |  |
| Start Date:                                                                                       | 01-Feb-18                                                                                                                                                                     | Start Time:           | 00.01Hrs             |     |     |     |     |     |   |  |  |
| Return Date:                                                                                      | 30-Apr-18                                                                                                                                                                     | Return Time:          | 23.59Hrs             |     |     |     |     |     |   |  |  |
| No. OF Month:                                                                                     | 3                                                                                                                                                                             | Rate Per Week:        | \$400.00             |     |     |     |     |     |   |  |  |
|                                                                                                   | JB                                                                                                                                                                            |                       | NO                   |     |     |     |     |     |   |  |  |
|                                                                                                   | KL                                                                                                                                                                            |                       | NO                   |     |     |     |     |     |   |  |  |
| Left Side                                                                                         | Back                                                                                                                                                                          |                       |                      |     |     |     |     |     |   |  |  |
|                                                                                                   | Front                                                                                                                                                                         |                       |                      |     |     |     |     |     |   |  |  |
| Right Side                                                                                        |                                                                                                                                                                               |                       |                      |     |     |     |     |     |   |  |  |
|                                                                                                   | Top                                                                                                                                                                           |                       |                      |     |     |     |     |     |   |  |  |
|                                                                                                   |                                                                                                                                                                               | Model                 | Honda Civic 1.6L 5AT |     |     |     |     |     |   |  |  |
|                                                                                                   |                                                                                                                                                                               | CAR PLATE             | SLV6821A             |     |     |     |     |     |   |  |  |
|                                                                                                   |                                                                                                                                                                               | Car Mileage           |                      |     |     |     |     |     |   |  |  |
|                                                                                                   |                                                                                                                                                                               | OUT:                  |                      |     |     |     |     |     |   |  |  |
|                                                                                                   |                                                                                                                                                                               | BACK:                 |                      |     |     |     |     |     |   |  |  |
| D = Dent      S = Scratches      C = Chips      R = Rust      M = Missing                         |                                                                                                                                                                               |                       |                      |     |     |     |     |     |   |  |  |
| Fuel Amount                                                                                       | <table border="1"> <tr> <td>1/8</td> <td>5/8</td> </tr> <tr> <td>1/4</td> <td>3/4</td> </tr> <tr> <td>3/8</td> <td>7/8</td> </tr> <tr> <td>1/2</td> <td>F</td> </tr> </table> | 1/8                   | 5/8                  | 1/4 | 3/4 | 3/8 | 7/8 | 1/2 | F |  |  |
| 1/8                                                                                               | 5/8                                                                                                                                                                           |                       |                      |     |     |     |     |     |   |  |  |
| 1/4                                                                                               | 3/4                                                                                                                                                                           |                       |                      |     |     |     |     |     |   |  |  |
| 3/8                                                                                               | 7/8                                                                                                                                                                           |                       |                      |     |     |     |     |     |   |  |  |
| 1/2                                                                                               | F                                                                                                                                                                             |                       |                      |     |     |     |     |     |   |  |  |
|                                                                                                   | * Every 1/8 of of petrol used is<br>chargeable @ \$20 nett                                                                                                                    |                       |                      |     |     |     |     |     |   |  |  |
| REMARK                                                                                            |                                                                                                                                                                               |                       |                      |     |     |     |     |     |   |  |  |
| Vehicle Collected on _____ @ _____                                                                |                                                                                                                                                                               | Hirer Signature       |                      |     |     |     |     |     |   |  |  |



#### Loyalty Clause

The Hirer shall not use the Vehicle for any other commercial activity other than solely for the purposes of providing transportation services requested by GrabCar users via the Grab app. Failing which, we reserve the absolute right and option to terminate this Car Rental Agreement, forfeiting your deposit, and you shall be required to return the car immediately and you shall continue to be liable for rental due for the remaining rental term.

#### Hirer / Authorized Driver ("Driver")

Hirer / Driver must produce a valid Singapore Class 3 Driving License and NRIC or valid International Driving License and Passport and guarantees that he / she is not under any suspension order on the License

#### Rates

All rates quoted are in Singapore Currency SGD & include insurance, maintenance and unlimited mileage. Minimum charge is one-day's rate except weekend or public holiday packages. Each excess 1/2 hour will be charged at \$20.

#### Parking and Traffic Fines / Fees, ERP charges

Hirer / Driver are fully responsible for all traffic and parking violations including Cash card for ERP gantries during the rental period

#### Damage to Vehicles

Hirer is also responsible for the full compensation / repair cost payable to the Company if the vehicle breakdown is due to lead to carelessness of the hirer or the driver.

Hirer is also responsible for the full compensation / repair payable to the Company for any loss or damage to the vehicle during the hirer period and additional charges for loss earnings to the company while damaged vehicle is under repair if there is an accident that results or possibly results in any Third Party claim and Company Third Party Insurance is invoked, the hirer is responsible to pay the Company an excess of \$3,000.00

#### Rental Extension

Hirer wishes to extend the hire period are to inform the Company immediately and is required to make advance payment for the extension provided the hire extension is acceptable by the company.

#### Terms of Payment

Hire charges for the hire period is payable by the hirer at the time of returning over the vehicle. A final adjustment will be made upon completion of the hire period. No part of such hire period charge shall in any circumstances be refundable except at the discretion of the company. For the removal of doubt, the hirer is to pay a \$1,000 refundable deposit that will be due back to the hirer 30 days from the end of the hiring Period, in order for the company to pay for any fines or summons incurred by the hirer or the Authorized driver during the rental period.

#### Restriction on use

Vehicle restriction to Singapore use only. Hirer shall not take the said vehicle outside mainland of Singapore without the written consent of the Company. Failure to comply with this term may entail serious consequences and the hirer shall assume personal and fully responsibility and in event of the said vehicle being damaged, confiscated, forfeited or seized as a result thereof, the hirer shall indemnify the Company for all the losses incurred the full value of the said vehicle.

The hirer / Authorized Driver covenants to use the vehicle only for Lawful and Legitimate purposes AND not to use the vehicle for any Unlawful purpose activity. It is with this express understanding that the company leases the vehicle to the hirer.

The vehicle may only be driven by the Hirer or by persons who have been expressly designated and authorized herein (hereinafter called the "Authorized Driver")

The Hirer and Authorized Driver must be in possession of valid-Driving License and shall all times drive the vehicle in a careful and skillful manner observing the traffic regulations and laws.

The Hirer / Authorized Driver shall refrain from smoking, eating or carry pets in the vehicle. A cleaning charge of \$80.00 will be levied for smoke odour and / or dirty vehicle.

#### Other Conditions

If the reason the vehicle described in the schedule of any other vehicle reserved by the hirer prior to the commencement of the period of rental is available at the time of such commencement, the Company shall have the right to replace the said vehicle with an alternative vehicle of similar seating capacity and performance and if no such alternative vehicle is available or the company shall decline to provide an alternative vehicle then the Hirer shall be repaid by the hiring charge and deposit paid by him after offsetting any Hiring charge and costs incurred by the Company but shall have no other claim of any kind whatsoever against the Company

#### Cancellation

A fee of SGD\$200.00 will be charged with less than 24HRS prior notice of cancellation of any Hirer Period.

The Hirer is NOT ALLOWED to sublet or lend the hired vehicle to a third party, during or within the rental period. If the vehicle is found to be driven by anyone other than the Hirer or the Authorized Driver named in the Hire Agreement, the vehicle will be seized by the Company without any refund. If the Hirer lends the vehicle to a third party without notification to the company, and the vehicle is involved in an accident the hirer will bear the whole cost of the claim and repair costs of the vehicle rented and the other third party claims. If the vehicle involved in an accident, the Hirer Has to inform the Company IMMEDIATELY. No repair is to be done without the Company approval. If the Hirer is caught repairing the vehicle at any workshop unauthorized by the Company, compensation of \$3,000.00 is payable to the company. The vehicle must be refueled using unleaded 95/98 or V POWER only. The Hirer is REQUIRED to return the vehicle and key / key tag the same condition when he / she rented from the Company. Lost or Damage of key tag will be charge at \$5100.00. Any damage of the vehicle will be charged to the Hirer according to the renewable repair costs to make good the said damage to the same condition it was at the start of the rental. If the Hirer driven the rental vehicle found that using for racing, EXITING SINGAPORE without written consent, sublet or lend without authorize by the Company. Each cause will be payable as an Compensation of \$52,000.00 to the Company.

I / We have read and agree to the above-mentioned terms and conditions

Hirer's Signature

CARSONRENT

## Enquire Vehicle Registration Details

### Owner Particulars

|                                  |                                                             |
|----------------------------------|-------------------------------------------------------------|
| NRIC/Passport/Company Cert No. : | 53320759B                                                   |
| Owner ID Type :                  | Business                                                    |
| Owner Name :                     | CARSONRENT                                                  |
| Registered Address :             | 61 UBI AVENUE 2 #02-03 AUTOMOBILE MEGAMART SINGAPORE 408898 |
| Mailing Address :                | -                                                           |
| Birth Date :                     | -                                                           |

### Vehicle Particulars


|                                  |                                    |
|----------------------------------|------------------------------------|
| Vehicle No. :                    | SLV6821A                           |
| Previous Vehicle No. :           | -                                  |
| Effective Date of Ownership :    | 25 Jan 2018                        |
| Original Regn Date :             | 15 Nov 2008                        |
| Registration Date :              | 15 Nov 2008                        |
| Year of Manufacture :            | 2008                               |
| Vehicle Type :                   | Private Hire (Chauffeur) Motor Car |
| Vehicle Scheme :                 | -                                  |
| Vehicle Attachment 1 :           | No Attachment                      |
| Vehicle Attachment 2 :           | -                                  |
| Vehicle Attachment 3 :           | -                                  |
| Vehicle Make :                   | HONDA                              |
| Vehicle Model :                  | CIVIC 1.6L 5AT                     |
| Primary Colour :                 | Red                                |
| Secondary Colour :               | -                                  |
| Passenger Capacity :             | 4                                  |
| Chassis No. :                    | JHMF46209S200266                   |
| Engine No. :                     | R16A14000947                       |
| Engine Capacity / Power Rating : | 1595 cc / -                        |
| Maximum Power Output :           | 92.0 kW ( 123 bhp )                |
| Propellant :                     | Petrol                             |
| Max Unladen Weight :             | 1220 kg                            |



|                                                 |                          |
|-------------------------------------------------|--------------------------|
| Maximum Laden Weight :                          | 1670 kg                  |
| Open Market Value :                             | \$20,407.00              |
| PARF Eligibility :                              | Yes                      |
| PARF Eligibility Expiry Date :                  | 14 Nov 2018              |
| Minimum PARF Benefit :                          | \$10,203.00              |
| No. of Transfers :                              | 1                        |
| IU Label No. :                                  | 1122558696               |
| COE No. :                                       | 2008110101000311M        |
| COE Expiry Date :                               | 14 Nov 2018              |
| COE Category :                                  | A - Car (1600cc & below) |
| COE Registration Category :                     | A - Car (1600cc & below) |
| Quota Premium (QP) / Prevailing Quota Premium : | \$13,801.00 / -          |
| Actual QP Paid :                                | \$13,801.00              |
| QP (Regn Cat) :                                 | \$13,801.00              |
| OPC Cash Rebate Eligibility :                   | No                       |
| QP during COE Bidding Exercise :                | \$13,801.00              |
| Additional Registration Fee Rate :              | 100.00 %                 |
| Actual ARF Paid :                               | \$20,407.00              |
| Vehicle Lifespan Expiry Date :                  | No Lifespan              |
| CO2 Emission:                                   | -                        |
| CO Emission:                                    | -                        |
| HC Emission:                                    | -                        |
| NOx Emission:                                   | -                        |
| PM Emission:                                    | -                        |

Message : To renew the COE, the Prevailing Quota Premium payable is that of Category A. You are required to affix a pair of PHC decals on your vehicle windcreens at Authorised Inspection Centres within 3 calendar days, regardless of usage. The vehicle cannot be converted out until the decals have been affixed. This is a public service vehicle.

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5. If the COE is not renewed by the COE expiry date, the vehicle will be de-registered on 23 Mar 2018. You may apply to reinstate the COE before **23 Apr 2018** at <http://www.onemotoring.com.sg> (select e-Services > e-Transactions > Renew COE). A late payment fee of **\$250.00** will then be payable in addition to the applicable PQP, both of which cannot be paid by cheque. You must scrap or export the de-registered vehicle and submit the documentary proof of disposal to LTA within one month from the date of de-registration. It is an offence to keep or use a de-registered vehicle.

6. Please ignore this letter if you have already renewed the COE or deregistered your vehicle.

7. Please contact our customer service officers at tel: 1800-CALL LTA (1800-2255 582) if you have any questions.

Yours sincerely



NG LAY CHOO (MS)  
DEPUTY DIRECTOR, VRL SERVICE OPERATIONS  
VEHICLE SERVICES GROUP  
for REGISTRAR OF VEHICLES  
LAND TRANSPORT AUTHORITY

From 15 February 2017, you do not need to display road tax disc on the windscreen of your vehicle. LTA has stopped issuing physical road tax discs as part of our efforts to streamline our processes. Please ensure that your original motor insurance certificate is readily available in your vehicle at all times. If you are driving into Malaysia, you are advised to carry printed proof of the validity of your road tax in your vehicle.





**REPUBLIC OF SINGAPORE**  
**IDENTITY CARD NO. S1246272G**




Name  
**MOHAMED BIN AMAN**

Race  
**MALAY**

Date of Birth  
**02-07-1957**

Country of Birth  
**SINGAPORE**

Sex  
**M**




**REPUBLIC OF SINGAPORE** **DRIVING LICENCE**

Licence Number **S1246272G**

Name  
**MOHAMED BIN AMAN**

Birth Date **02 Jul 1957**

Issue Date **29 Apr 2003**

**000429574E**




**1619881**



NRIC No. **S1246272G**



Blood Group **O+** Date of Issue **26-01-1994**

**APT BLK 880 TAMPINES AVENUE 8 #06-288**  
**SINGAPORE 520880**

**S1246272G** **29/08/2013 (R)**


DRIVER LICENCE

**YOU ARE LICENSED TO DRIVE VEHICLES IN THE FOLLOWING CLASS(ES)**

|                |                                                                                                                                     | PASS DATE          |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Class 3</b> | <b>Motor Cars and Motor Tractors the weight of which unladen does not exceed 2500 kilograms</b>                                     | <b>19 Jun 1973</b> |
| <b>Class 4</b> | <b>Heavy Motor Cars and Motor Tractors the weight of which unladen exceeds 2500 kilograms</b>                                       | <b>06 Jun 1983</b> |
| <b>Class 5</b> | <b>Motor Vehicles which are not constructed themselves to carry any load and the weight of which unladen exceeds 7250 kilograms</b> | <b>19 Aug 1983</b> |

**NP 428A**

**Licence No: S1246272G**



## Certificate of Insurance

MOTOR VEHICLES (THIRD PARTY RISKS AND COMPENSATION) ACT (CHAPTER 189)  
 MOTOR VEHICLES (THIRD PARTY RISKS AND COMPENSATION) RULES, 1960  
 ROAD TRANSPORT ACT, 1987 (MALAYSIA)  
 MOTOR VEHICLES (THIRD PARTY RISKS) RULES, 1959 (MALAYSIA)

Certificate Number: 5097641556

Cover : drive CLASSIC

1. Index mark and Registration Number of Vehicle : **SLV6821A**  
 Chassis Number : JHMF46209S200266
2. Name of Policyholder : CARSONRENT
3. Effective Date of Insurance : 24 Jan 2018
4. Expiry Date of Insurance : 14 Nov 2018
5. Persons or Classes of Persons entitled to drive#  
 (a) The Policyholder.  
 (b) Any other person who is driving on the Policyholder's order or with his/her permission.  
 Provided that the person driving is permitted in accordance with the licensing or other laws or regulations to drive the Motor Vehicle or has been so permitted and is not disqualified by order of a Court of Law or by reason of any enactment or regulation in that behalf from driving the Motor Vehicle.
6. Limitations as to Use#  
 (a) Use for social domestic and pleasure purposes and in connection with the Policyholder's or Hirer's business.

**This Policy does not cover**

- (a) Use for racing, pace-making, reliability trial or speed-testing.
  - (b) Use for the carriage of goods (other than samples) in connection with any trade or business.
  - (c) Use for any purpose in connection with the Motor Trade.
- # Limitations rendered inoperative by Section 8 of the Motor Vehicle (Third Party Risks and Compensation) Act (Chapter 189) and Section 95 of the Road Transport Act, 1987 (Malaysia), are not to be included under these headings.

|                                      |                                                   |
|--------------------------------------|---------------------------------------------------|
| EXCESS (SECTION 1)                   | : S\$2,000                                        |
| EXCESS (SECTION 2)                   | : S\$1,500                                        |
| WINDSCREEN EXCESS                    | : S\$100                                          |
| ADDITIONAL EXCESS                    | : N/A                                             |
| UNNAMED DRIVER EXCESS                | : PLEASE REFER OVERLEAF                           |
| REPAIR AT OWNER'S PREFERRED WORKSHOP | : NO                                              |
| INSURE WITH COE                      | : YES                                             |
| NCD PROTECTION                       | : NO                                              |
| TRANSPORT ALLOWANCE                  | : NO                                              |
| EXCESS WAIVER                        | : NO                                              |
| PRIMARY DRIVER                       | : N/A                                             |
| NAMED DRIVER (1)                     | : N/A                                             |
| NAMED DRIVER (2)                     | : N/A                                             |
| HIRE PURCHASE COMPANY                | : LIAN HONG PRIVATE LIMITED                       |
| SUM INSURED                          | : MARKET VALUE OF INSURED VEHICLE AT TIME OF LOSS |

I/We hereby Certify that the Policy to which this Certificate relates is issued in accordance with the provisions of the Motor Vehicles (Third Party Risks and Compensation) Act (Chapter 189) and Part IV of the Road Transport Act, 1987 (Malaysia)

Agency : GI-SHOP (00000572282)  
 Date of Issue : 24 Jan 2018 11:49 hrs

For NTUC INCOME INSURANCE CO-OPERATIVE LIMITED



Countersigned By:

Authorised Officer



Chief Executive



Hello, NAC\_PAYA\_UBI\_800601

[Change Language](#) [Change Password](#) [Log Out](#)[My Desktop](#)[Notice of Loss](#)

## Policy Query

Policy No.  Date of Accident   
Vehicle No.(For Motor)

| Select                | Policy No. | Policyholder Name | Policyholder NRIC | Product | Cover Type    | Vehicle No. | Insured Object | Commence Date | Expiry Date |
|-----------------------|------------|-------------------|-------------------|---------|---------------|-------------|----------------|---------------|-------------|
| <input type="radio"/> | 5097641556 | CARSONRENT        | 53320759B         | GPC     | drive CLASSIC | SLV6821A    | SLV6821A       | 24/01/2018    | 14/11/2018  |

## ▼ Policy Information

|                             |                                                             |                             |                  |                   |                  |
|-----------------------------|-------------------------------------------------------------|-----------------------------|------------------|-------------------|------------------|
| Policy No.                  | 5097641556                                                  | Policyholder Name           | CARSONRENT       | Policyholder NRIC | 53320759B        |
| Address                     | 61 UBI AVENUE 2 #02-03 AUTOMOBILE MEGAMART SINGAPORE 408898 |                             |                  |                   |                  |
| Product Name                | PRIVATE CAR INSURANCE                                       | Plan                        |                  | Group Policy Flag | N                |
| Policy issue Date           | 24/01/2018                                                  | Effective Date              | 24/01/2018 00:00 | Expiry Date       | 14/11/2018 23:59 |
| Third Party Excess          | 1500                                                        | Own damage Excess           | 2000             | Windscreen Excess | 100              |
| Additional Excess           | 0                                                           | OS Premium                  | 1852.49          |                   |                  |
| Outside Singapore OD Excess | 2000                                                        | Outside Singapore TP Excess | 1500             |                   |                  |
| Agent                       | GI-SHOP                                                     | Agent Tel.                  | 68411279         | GST Flag          | Y                |
| Co-insurance Flag           | No                                                          |                             |                  |                   |                  |
| Open Policy Info            |                                                             |                             |                  |                   |                  |
| Certificate Info            |                                                             |                             |                  |                   |                  |

## ▼ Policyholder Mailing Address

|           |                 |                       |                           |           |                  |
|-----------|-----------------|-----------------------|---------------------------|-----------|------------------|
| Address 1 | 61 UBI AVENUE 2 | Address 2             | #02-03 AUTOMOBILE MEGAMAR | Address 3 | SINGAPORE 408898 |
| Address 4 |                 | Address Type          | Singapore address         | Post Code | 408898           |
| Unit No.  | 02-03           | Related Policy Number | 5097641556                |           |                  |

## ► Insured Object: SLV6821A

## ▼ Endorsements

| Sequence | Date of Endorsement | Endorsement Type | Endorsement Status | Endorsement Content |
|----------|---------------------|------------------|--------------------|---------------------|
|----------|---------------------|------------------|--------------------|---------------------|

Continue

Cancel



Accident MT/0981100

Claim 001 OD-MX New

Save Submit

 $\frac{1}{2}$

Accident No. MT/0981100 Claim No. 001  
 Last Doc. Received ☒ Yes ☐ No Upload Date 06/02/2018 09:45

Path \*

Category \*

Confidential

Urgency \*

Choose File No file chosen

Choose File No file chosen

Choose File No file chosen

Choose File No file chosen

Choose File No file chosen

Choose File No file chosen

Message Read

|       |               |    |        |
|-------|---------------|----|--------|
| Clear | Please Select | NO | Normal |
| Clear | Please Select | NO | Normal |
| Clear | Please Select | NO | Normal |
| Clear | Please Select | NO | Normal |
| Clear | Please Select | NO | Normal |
| Clear | Please Select | NO | Normal |

## Attachment List

| Attachment                                                                          | Uploaded By/Date                                                               | Category              | Urgency | Description       |
|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------|---------|-------------------|
|    | NAC_PAYA_UBI_800601( NATIONAL ASSESSMENT CENTRE SERVICES) on 06 Feb 2018 09:47 | NRIC/ Driving License | Normal  | NRIC/ Driving Lic |
|    | NAC_PAYA_UBI_800601( NATIONAL ASSESSMENT CENTRE SERVICES) on 06 Feb 2018 09:46 | SAS                   | Normal  | SAS 201           |
|    | NAC_PAYA_UBI_800601( NATIONAL ASSESSMENT CENTRE SERVICES) on 06 Feb 2018 09:45 | Photos                | Normal  | Photos 20         |
|    | NAC_PAYA_UBI_800601( NATIONAL ASSESSMENT CENTRE SERVICES) on 06 Feb 2018 09:45 | Photos                | Normal  | Photos 20         |
|    | NAC_PAYA_UBI_800601( NATIONAL ASSESSMENT CENTRE SERVICES) on 06 Feb 2018 09:45 | Photos                | Normal  | Photos 20         |
|    | NAC_PAYA_UBI_800601( NATIONAL ASSESSMENT CENTRE SERVICES) on 06 Feb 2018 09:45 | Photos                | Normal  | Photos 20         |
|   | NAC_PAYA_UBI_800601( NATIONAL ASSESSMENT CENTRE SERVICES) on 06 Feb 2018 09:45 | Photos                | Normal  | Photos 20         |
|  | NAC_PAYA_UBI_800601( NATIONAL ASSESSMENT CENTRE SERVICES) on 06 Feb 2018 09:45 | Photos                | Normal  | Photos 20         |
|  | NAC_PAYA_UBI_800601( NATIONAL ASSESSMENT CENTRE SERVICES) on 06 Feb 2018 09:45 | Photos                | Normal  | Photos 20         |
|  | NAC_PAYA_UBI_800601( NATIONAL ASSESSMENT CENTRE SERVICES) on 06 Feb 2018 09:45 | Photos                | Normal  | Photos 20         |
|  | NAC_PAYA_UBI_800601( NATIONAL ASSESSMENT CENTRE SERVICES) on 06 Feb 2018 09:45 | Photos                | Normal  | Photos 20         |
|  | NAC_PAYA_UBI_800601( NATIONAL ASSESSMENT CENTRE SERVICES) on 06 Feb 2018 09:44 | Photos                | Normal  | Photos 20         |
|  | NAC_PAYA_UBI_800601( NATIONAL ASSESSMENT CENTRE SERVICES) on 06 Feb 2018 09:44 | Photos                | Normal  | Photos 20         |
|  | NAC_PAYA_UBI_800601( NATIONAL ASSESSMENT CENTRE SERVICES) on 06 Feb 2018 09:44 | Photos                | Normal  | Photos 20         |
|  | NAC_PAYA_UBI_800601( NATIONAL ASSESSMENT CENTRE SERVICES) on 06 Feb 2018 09:44 | Photos                | Normal  | Photos 20         |
|  | NAC_PAYA_UBI_800601( NATIONAL ASSESSMENT CENTRE SERVICES) on 06 Feb 2018 09:44 | Photos                | Normal  | Photos 20         |
|  | NAC_PAYA_UBI_800601( NATIONAL ASSESSMENT CENTRE SERVICES) on 06 Feb 2018 09:44 | Photos                | Normal  | Photos 20         |

## Video List

Uploaded By/Date Folder Date File Name Source

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