



Thatcham ecribe

## National Assessment Centre Services

51 Ubi Ave 1 #01-25 Paya Ubi Industrial Park, Singapore 408933

TEL: 6841 0055 FAX: 6841 6315

Reg. No: 52983356E GST Reg. No. 20-0405911-H



|                                                                                                                                        |                                                                                      |                       |                  |                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------|------------------|-------------------------------------------------------------------------------------|
| NTUC INCOME INSURANCE CO-OPERATIVE LTD Ref: NS/INC18000591/Stbe2                                                                       |                                                                                      |                       |                  |                                                                                     |
| 73 BRAS BASAH ROAD<br>#05-01 NTUC TRADE UNION HOUSESINGAPORE<br>189556                                                                 |                                                                                      |                       | Date: 30-01-2018 |  |
|                                                                                                                                        |                                                                                      |                       | Code: INC4       |                                                                                     |
| <b>1. Policy Particulars :- THIRD PARTY CLAIM</b>                                                                                      |                                                                                      |                       |                  |                                                                                     |
| Insured Veh.                                                                                                                           | GT 4929G                                                                             | Veh. Inspected        | SHC 4740K        |                                                                                     |
| Policy No.                                                                                                                             | 5038126247-08                                                                        | Coverage (\$)         | 0.00             |                                                                                     |
| Claim No.                                                                                                                              | MT/0977011-002                                                                       | Excess (\$)           | 0.00             |                                                                                     |
| Assign From                                                                                                                            |                                                                                      | Assign Date           | 09/01/2018       |                                                                                     |
| <b>2. Vehicle Particulars &amp; Condition</b>                                                                                          |                                                                                      |                       |                  |                                                                                     |
| Make & Model                                                                                                                           | TOYOTA PRIUS                                                                         | c.c                   | 1798             |                                                                                     |
| Engine No.                                                                                                                             | HIDDEN                                                                               | Year of Reg.          | 2016             |                                                                                     |
| Chassis No.                                                                                                                            | JTDKN36U805766860                                                                    | Colour                | MAROON           |                                                                                     |
| Odometer                                                                                                                               | 160976                                                                               | Steering              | IN ORDER         |                                                                                     |
| Brakes                                                                                                                                 | IN ORDER                                                                             | Modification          | NIL              |                                                                                     |
| General                                                                                                                                | FAIR                                                                                 |                       |                  |                                                                                     |
| <b>3. Conditions of Tyres</b>                                                                                                          |                                                                                      |                       |                  |                                                                                     |
|                                                                                                                                        | Size                                                                                 | Make                  | Balance          |                                                                                     |
| R/H Front Tyre                                                                                                                         | 195/65 R15                                                                           | FALKEN                | 6 mm             |                                                                                     |
| L/H Front Tyre                                                                                                                         | 195/65 R15                                                                           | FALKEN                | 6 mm             |                                                                                     |
| R/H Rear Tyre                                                                                                                          | 195/65 R15                                                                           | FALKEN                | 6 mm             |                                                                                     |
| L/H Rear Tyre                                                                                                                          | 195/65 R15                                                                           | FALKEN                | 6 mm             |                                                                                     |
| <b>4. Description of Damages</b>                                                                                                       |                                                                                      |                       |                  |                                                                                     |
| THE VEHICLE SUSTAINED DAMAGES AT THE O/S BODY.<br>DAMAGES SEE DETAILS.                                                                 |                                                                                      |                       |                  |                                                                                     |
| <b>5. General Information</b>                                                                                                          |                                                                                      |                       |                  |                                                                                     |
| Accident Date                                                                                                                          | 08/01/2018                                                                           | Inspection Date       | 09/01/2018       |                                                                                     |
| Survey held at                                                                                                                         | SMRT AUTOMOTIVE SERVICES PTE LTD<br>60 WOODLANDS INDUSTRIAL PARK E4 SINGAPORE 757705 |                       |                  |                                                                                     |
| <b>5a. Remarks</b>                                                                                                                     |                                                                                      |                       |                  |                                                                                     |
| A)THE INSPECTION WAS CONDUCTED ON A"WITHOUT PREJUDICE" BASIS.<br>B)IN ACCORDANCE TO YOUR INSTRUCTIONS, WE HAVE NOT AUTHORISED REPAIRS. |                                                                                      |                       |                  |                                                                                     |
| <b>5b. Estimate Days of Repair</b>                                                                                                     |                                                                                      |                       |                  |                                                                                     |
| ESTIMATED NORMAL PERIOD FOR REPAIR:                                                                                                    |                                                                                      | <b>5 Working Days</b> |                  |                                                                                     |