



## LKK Auto Consultants Pte Ltd

51 Ubi Ave 1 #01-25 Paya Ubi Industrial Park, Singapore 408933

TEL: 6256 3561 FAX: 6256 4315

Reg. No: 199607198R GST Reg. No. 19-9607198-R

### TAX INVOICE

LONPAC INSURANCE BHD

INV No. AC2502257

300 BEACH ROAD  
#17-04/07 THE CONCOURSE  
SINGAPORE 199555

INV Date 14/04/2025  
Reference CD/LPC24070155/Tpa3q2  
Code LPC2

### PROFESSIONAL SERVICE FEE

Vehicle No. SNH 5134G  
Insured Veh. XE 7858K  
Claim No. 23/24/24/VC05/029472  
Policy No. Z23VC05021154  
Accident Date 01/07/2024  
Inspection Date 09/07/2024

| Description                    | Total         |
|--------------------------------|---------------|
| Third Party Express Settlement | 450.00        |
| <b>Subtotal</b>                | <b>450.00</b> |
| <b>GST (9%)</b>                | <b>40.50</b>  |
| <b>Grand Total</b>             | <b>490.50</b> |

We shall be glad if you could forward the payment at your early convenience.

Cheque should be crossed and made payable to **'LKK Auto Consultants Pte Ltd'**

LKK Auto Consultants Pte Ltd

**LKM**



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## Affiliated to Federation Internationale Des Experts En Automobile

|                                          |       |                       |
|------------------------------------------|-------|-----------------------|
| MS LONPAC INSURANCE BHD                  | Ref:  | CD/LPC24070155/Tpa3q2 |
| 300 BEACH ROAD                           | Date: | 14/04/2025            |
| #17-04/07 THE CONCOURSE SINGAPORE 199555 | Code: | LPC2                  |

### 1. Policy Particulars :- DIRECT SETTLEMENT

|              |                      |                |            |
|--------------|----------------------|----------------|------------|
| Insured Veh. | XE 7858K             | Veh. Inspected | SNH 5134G  |
| Policy No.   | Z23VC05021154        | Coverage       | 0          |
| Claim No.    | 23/24/24/VC05/029472 | Excess         | \$0.00     |
| Assign From  | -                    | Assign Date    | 09/07/2024 |

### 2. Vehicle Details

|                 |                   |              |            |
|-----------------|-------------------|--------------|------------|
| Make & Model    | MAZDA 3 -HYBRID   | C.C          | 1496       |
| Engine No.      | P520820667        | Year of Reg. | 01/11/2022 |
| Chassis No.     | JM6BP2SAAN1151155 | Colour       | BLUE       |
| Odometer        | 126948 KM         | Steering     | IN ORDER   |
| Brakes          | IN ORDER          | General      | GOOD       |
| Modification(s) | RIMS: SPORTS RIM  |              |            |

### 3. Conditions of Tyres

|                | Size       | Make    | Balance (mm) |
|----------------|------------|---------|--------------|
| R/H Front Tyre | 225/45 R18 | FIRENZA | 6            |
| L/H Front Tyre | 225/45 R18 | FIRENZA | 6            |
| R/H Rear Tyre  | 225/45 R18 | FIRENZA | 6            |
| L/H Rear Tyre  | 225/45 R18 | FIRENZA | 6            |

### 4. Description of Damages

THE VEHICLE SUSTAINED DAMAGES AT THE REAR N/S PORTION.

DAMAGES SEE DETAILS.

### 5. General Information

|                |                                                    |                 |            |
|----------------|----------------------------------------------------|-----------------|------------|
| Accident Date  | 01/07/2024                                         | Inspection Date | 09/07/2024 |
| Survey held at | 160 SIN MING DRIVE AUTOCITY #02-04/05 SINGAPORE 57 |                 |            |

### 5a. Remarks

A)THE INSPECTION WAS CONDUCTED ON A"WITHOUT PREJUDICE" BASIS.  
B)IN ACCORDANCE TO YOUR INSTRUCTIONS, WE HAVE NOT AUTHORISED REPAIRS.

### 5b. Estimate Days of Repair

ESTIMATED NORMAL PERIOD FOR REPAIR: 5 Working Days



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## ADJUSTMENT ON REPAIR COST FOR VEHICLE NO SNH 5134G

| REPLACEMENT OF PARTS |                                                                                                      |               |                        |                   |
|----------------------|------------------------------------------------------------------------------------------------------|---------------|------------------------|-------------------|
| Qty                  | Description of Parts                                                                                 | Condition     | Workshop Estimate (\$) | Our Adjusted (\$) |
| 1                    | REAR BUMPER                                                                                          | DEFORMED      | \$1,200.00             | \$900.36          |
| 1                    | REAR BUMPER RETAINER LHS                                                                             | NOT NECESSARY | \$150.00               | \$0.00            |
| 1                    | REAR BUMPER REFLECTOR LHS                                                                            | NOT NECESSARY | \$150.00               | \$0.00            |
| 1                    | TAIL LAMP LHS                                                                                        | CUT           | \$1,500.00             | \$733.98          |
| 1                    | REAR FENDER LHS                                                                                      | BUCKLED       | \$1,560.00             | \$1,145.00        |
| 1                    | REAR FENDER INNER SHIELD LHS                                                                         | NOT NECESSARY | \$300.00               | \$0.00            |
| 1                    | REAR BLIND SPOT ASSIST MODULE                                                                        | NOT NECESSARY | \$1,900.00             | \$0.00            |
| 1                    | REAR BLIND SPOT ASSIST MODULE BRACKET                                                                | NOT NECESSARY | \$150.00               | \$0.00            |
| 1                    | REAR FENDER AIR VENT LHS (ADDITIONAL)                                                                | DEFORMED      | \$80.00                | \$80.00           |
| 1                    | REAR BLIND SPORT ASSIST MODULE LHS (ADDITIONAL)                                                      | NOT WORKING   | \$1,802.00             | \$1,802.00        |
| 1                    | REAR BLIND SPORT ASSIST MODULE BRACKET LHS (ADDITIONAL)                                              | BROKEN        | \$110.00               | \$110.00          |
|                      | <b>LESS 20.00% DISCOUNT</b>                                                                          |               | (\$1,780.40)           | (\$954.27)        |
|                      |                                                                                                      |               | \$7,121.60             | \$3,817.07        |
| Special Nett         |                                                                                                      |               |                        |                   |
| Qty                  | Description of Parts                                                                                 | Condition     | Workshop Estimate (\$) | Our Adjusted (\$) |
| 1                    | SET REAR BUMPER CLIPS (SN)                                                                           | NECESSARY     | \$50.00                | \$30.00           |
|                      |                                                                                                      |               | \$50.00                | \$30.00           |
| Labour               |                                                                                                      |               |                        |                   |
|                      | Description of Parts                                                                                 | Condition     | Workshop Estimate (\$) | Our Adjusted (\$) |
|                      | TO REMOVE THE AFFECTED PARTS & FITTINGS TO COMMENCE REPAIRS ,REPLACE DAMAGED PARTS AND COMPONENTS    |               | \$1,600.00             | \$500.00          |
|                      | TO SUPPLY PAINT MATERIALS EXPANDABLE ITEMS & PUTTY,RESPRAY PAINT ON PATTS REPLACED & REPAIRED        |               | \$1,600.00             | \$500.00          |
|                      | TO REMOVE AND REFIX WIRING AND CHECK ALL ELECTRICAL COMPONENTS AT DAMAGED AREAS FOR PROPER FUNCTIONS |               | \$100.00               | \$30.00           |
|                      | TO PROVIDE ANTI-RUST TREATMENT ON AFFECTED AREAS                                                     |               | \$100.00               | \$30.00           |
|                      | DIAGNOSTIC CHECK                                                                                     |               | \$100.00               | \$100.00          |
|                      | REMOVE & REFIT PETROL TANK                                                                           |               | \$150.00               | \$60.00           |
|                      | BLIND SPOT ASSIST PROGRAMMING                                                                        | NOT NECESSARY | \$200.00               | \$0.00            |
|                      |                                                                                                      |               | \$3,850.00             | \$1,220.00        |
| <b>GRAND TOTAL</b>   |                                                                                                      |               | <b>\$11,021.60</b>     | <b>\$5,067.07</b> |



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|  |                                                                         |  |            |
|--|-------------------------------------------------------------------------|--|------------|
|  | RECOMMENDED COST OF LUMP SUM REPAIRS<br>(TO ITS PRE-ACCIDENT CONDITION) |  | \$4,050.00 |
|--|-------------------------------------------------------------------------|--|------------|

Report Ref No: CD/LPC24070155/Tpa3q2

MARKET VALUE: \$126,000.00(EST) LESS LTA REBATE: \$70,639.00(EST) = NETT VALUE :\$55,361.00(EST)

**MTH**

MOHAMAD TAUFIKH

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No liability of reposibility whatsoever, in contact or tort, is accepted to any third party who may reply on the Report wholly or in part. Any third party acting or replying on this Report, in whole or in part, does so at his or her own risk.

**PHOTOGRAPHS FOR VEHICLE NO. : SNH 5134G**



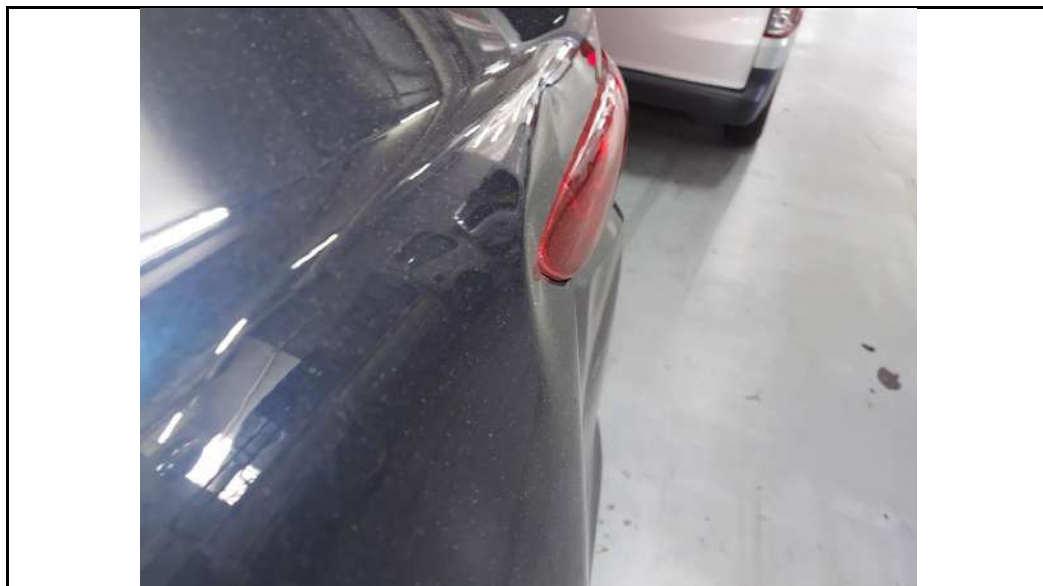
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**REINSPECTION PHOTOS (Page 2 of 2)**

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