

ASS. REC. BY: **Steve**

REF:

CS/TMI24070023/EVP3

**ASSIGNMENT**

From: \_\_\_\_\_ Date: \_\_\_\_\_

Estimated Cost: \_\_\_\_\_

OD / TP / WS / TP RES / OD RES / EVA / INV / MV

To Inspect Vehicle No: \_\_\_\_\_

at Workshop m/s \_\_\_\_\_

of \_\_\_\_\_

Insured: **YQ 8069P**Policy No. **MZC03915**Claims No. **M2403619**

Sum Insured: \_\_\_\_\_ Excess: \_\_\_\_\_

(Client's Record)

Make of Veh: \_\_\_\_\_

(Policy Condition)

Remark: The veh had commenced its  
repair at the time of inspection.

|     |     |
|-----|-----|
|     |     |
| N/S | O/S |
|     |     |

Bal. or Market Value: \_\_\_\_\_

IDAC Accident Rpt: \_\_\_\_\_ Consistent? : Yes or No

GIA / PR Seen: \_\_\_\_\_ Consistent? : Yes or No

Est. Repairs: \_\_\_\_\_ days Res.: Yes or No

Lum Sum: \_\_\_\_\_ % 3 Val.: Yes or No

CA / REV / REP. / 24 HRS

Date: \_\_\_\_\_ Person Contacted: \_\_\_\_\_

Vehicle: IN / OUT

Veh No: **SHD7088K** Yr Regn: **11 Nov 2016**

Type: M.Car / M.Cycle / Bus / Van / Lorry / Taxi / Prime Mover /

Truck / Trailer or \_\_\_\_\_

Make: **TOYOTA PRIUS HYBRID** C.C. **1798**Colour **Blue** A/C: Insured / Std / NI / NASp. Reading **169025** T/Radio: Insured / Std / NI / NA

Eng/No: \_\_\_\_\_

C/No: **JTDKB3FU803536904**

Gen. Cond: Good / Fair / Poor / Burnt

Steering: Inorder / Jammed / Leaked / Burnt or

Brake: Inorder / Jammed / Leaked / Burnt or

Modi: Nil / S/Rim / STD A/Rim or

Tyre Size: F: **195/65R15**

R: \_\_\_\_\_

BS / DUN / EXNOVA / GY / FS / LIZA / MIC / OHTSU / PIR / SUMI /

TOYO / YOKO or **WESTLAKE**

Front \_\_\_\_\_ Rear \_\_\_\_\_

R/Bal. **6** mm R/Bal. **6** mmL/Bal. **6** mm L/Bal. **6** mmD.O.A. **29/06/24** D.O.I. **01/07/24**Survey held at **Comfortdelgro**

Des. of Damages: Frt / Rear / O/S / N/S / U/C / Rooftop or

**Rear RH**

The U/C / Chassis frame / Body Structure affected due to collision.

| Date / Time   | Action / Instruction                                |
|---------------|-----------------------------------------------------|
|               | <b>Check repair limit</b>                           |
| <b>8/7/24</b> | <b>Steve confirmed LS \$3100 (Red 1447.91, 31%)</b> |
|               |                                                     |
|               |                                                     |
|               |                                                     |
|               |                                                     |
|               |                                                     |
|               |                                                     |

Date/Time, File Pass to?

☐ : Preli. Report

1)

☐ : Final Report

Date/Time, File Return to?

2)

Rep. Format: \_\_\_\_\_

Lump Sum / L.B.I. (\$) \_\_\_\_\_

Days Of Repair: **4**

Resurvey No. of Trip: \_\_\_\_\_

Add Fee: ☐ : Site Insp (\$ \_\_\_\_\_)☐ : Interview (\$ \_\_\_\_\_)☐ : Tech. Invs (\$ \_\_\_\_\_)☐ : Weekend (\$ \_\_\_\_\_)

Survey Fee:

Transportation:

S + RS. SI

Photos

Others

TOTAL