



| ASS. REC. BY: <u>Kenneth</u>                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                  | REF: <u>LPC /</u>                                                       |     |                |                      |          |                                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------------------------------------------------|-----|----------------|----------------------|----------|--------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>ASSIGNMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                  |                                                                         |     |                |                      |          |                                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| From: _____ Date: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                  | Veh No: <u>SBS 6568R</u> Yr Regn: <u>1</u>                              |     |                |                      |          |                                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Estimated Cost: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                  | Type: M.Car / M.Cycle ( <u>Bus</u> ) Van / Lorry / Taxi / Prime Mover / |     |                |                      |          |                                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <u>OD / TP / WS / TP RES / OD RES / EVA / INV / MY</u>                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                  | Truck / Trailer or _____                                                |     |                |                      |          |                                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| To Inspect Vehicle No: _____                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                  | Make: <u>Mu Citaro</u> C.C. _____                                       |     |                |                      |          |                                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| at Workshop m/s <u>SBS</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                  | Colour: <u>Green</u> A/C: Insured / Std / NI / NA                       |     |                |                      |          |                                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| of <u>3 Yr Chu Hay</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                  | Sp. Reading: <u>506759</u> T/Radio: Insured / Std / NI / NA             |     |                |                      |          |                                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Insured: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                  | Eng/No: _____                                                           |     |                |                      |          |                                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Policy No. _____                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                  | C/No: <u>WEB62808323128603</u>                                          |     |                |                      |          |                                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Claims No. _____                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                  | Gen. Cond: <u>Good</u> / Fair / Poor / Burnt                            |     |                |                      |          |                                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sum Insured: _____ Excess: _____                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                  | Steering: <u>In order</u> / Jammed / Leaked / Burnt or                  |     |                |                      |          |                                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (Client's Record)                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                  | Brake: <u>In order</u> / Jammed / Leaked / Burnt or                     |     |                |                      |          |                                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Make of Veh: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                  | Modl: <u>M1</u> / S/Rlm / STD A/Rlm or                                  |     |                |                      |          |                                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (Policy Condition)                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                  | Tyre Size: F: _____ R: <u>275/70R 22-5C01</u>                           |     |                |                      |          |                                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Remark: The veh had commenced its repair at the time of inspection.                                                                                                                                                                                                                                                                                                                                                                                                        |                                                  | S/DUN / EXNOVA / GY / FS / LIZA / MIC / OHTSU / PIR / SUMI /            |     |                |                      |          |                                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1" style="display: inline-table;"><tr><td>N/S</td><td>O/S</td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                 |                                                  | N/S                                                                     | O/S | TOYO / YOKO or |                      |          |                                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| N/S                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O/S                                              |                                                                         |     |                |                      |          |                                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Bal. or Market Value: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  | Front: _____ Rear: _____                                                |     |                |                      |          |                                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| IDAC Accident Report: _____ Consistent?: Yes or No                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                  | R/Bal. <u>9</u> mm R/Bal. <u>9</u> mm                                   |     |                |                      |          |                                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GIA / PR Soon: _____ Consistent?: Yes or No                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  | L/Bal. <u>9</u> mm L/Bal. <u>9</u> mm                                   |     |                |                      |          |                                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Est. Repairs: _____ days Res.: Yes or No                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                  | D.O.A. <u>1/24</u> D.O.I. <u>16/10/2024</u>                             |     |                |                      |          |                                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Lum Sum: _____ % 3 Val.: Yes or No                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                  | Survey held at _____                                                    |     |                |                      |          |                                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CA / REV / REP. / 24 HRS                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                  | Des. of Damages: Frt / <u>Rear</u> / O/S / N/S / UIC / Rooftop or       |     |                |                      |          |                                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Date: _____ Person Contacted: _____                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                  | Vehicle: IN / OUT                                                       |     |                |                      |          |                                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| The UIC / Chassis frame / Body Structure affected due to collision.                                                                                                                                                                                                                                                                                                                                                                                                        |                                                  |                                                                         |     |                |                      |          |                                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1"><thead><tr><th>Date / Time</th><th>Action / Instruction</th></tr></thead><tbody><tr><td><u>1</u></td><td><u>Mura will email client over, no GIA given</u></td></tr><tr><td> </td><td> </td></tr><tr><td> </td><td> </td></tr><tr><td> </td><td> </td></tr><tr><td> </td><td> </td></tr><tr><td> </td><td> </td></tr><tr><td> </td><td> </td></tr><tr><td> </td><td> </td></tr><tr><td> </td><td> </td></tr><tr><td> </td><td> </td></tr></tbody></table> |                                                  |                                                                         |     | Date / Time    | Action / Instruction | <u>1</u> | <u>Mura will email client over, no GIA given</u> |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Date / Time                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Action / Instruction                             |                                                                         |     |                |                      |          |                                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <u>1</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <u>Mura will email client over, no GIA given</u> |                                                                         |     |                |                      |          |                                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  |                                                                         |     |                |                      |          |                                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  |                                                                         |     |                |                      |          |                                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  |                                                                         |     |                |                      |          |                                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  |                                                                         |     |                |                      |          |                                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  |                                                                         |     |                |                      |          |                                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  |                                                                         |     |                |                      |          |                                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  |                                                                         |     |                |                      |          |                                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  |                                                                         |     |                |                      |          |                                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  |                                                                         |     |                |                      |          |                                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Data/Time, File Pass to? <input type="checkbox"/> : Prell. Report                                                                                                                                                                                                                                                                                                                                                                                                          |                                                  | Days Of Repair: _____                                                   |     |                |                      |          |                                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Data/Time, File Return to? <input type="checkbox"/> : Final Report                                                                                                                                                                                                                                                                                                                                                                                                         |                                                  | Resurvey No. of Trip: _____                                             |     |                |                      |          |                                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Report Format: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                  | Survey Fee: _____                                                       |     |                |                      |          |                                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| mp Sum / I.B.I: (\$ _____)                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                  | Transportation: _____                                                   |     |                |                      |          |                                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Add Fee: <input type="checkbox"/> : Site Insp (\$ _____)                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                  | S + RS. \$ _____                                                        |     |                |                      |          |                                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <input type="checkbox"/> : Interview (\$ _____)                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  | Fuel \$ _____                                                           |     |                |                      |          |                                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <input type="checkbox"/> : Tech Invs (\$ _____)                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  | Others _____                                                            |     |                |                      |          |                                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <input type="checkbox"/> : Weekend (\$ _____)                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                  | TOTAL _____                                                             |     |                |                      |          |                                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |