

REF: CS/AGI24090051/Avh3

ASSIGNMENT

Front: _____ Date: _____

Estim: _____

OD / TP RES / CD RES / EVA / INV / MVTo in Vehicle No: _____at W/O m/s _____

of _____

Insured: **SGB 6614X**

Policy No: _____

Claims No: **C10031466/CY**

Sum Insured: _____ Excess: _____

(Client's Record)

Make of Vehicle: _____

(Policy Condition)

Remark: The vehicle had commenced its repair at the time of inspection.

N/S	O/S

Bal. or Market Value: _____

IDAC Accident Report: _____ Consistent?: Yes or No

GIA / PR Seen: _____ Consistent?: Yes or No

Est. Repair: _____ days Res.: Yes or No

Lum Sum: _____ % 3 Val.: Yes or No

CA / REV / REP. / 24 HRS

Date: _____ Person Contacted: _____

Vehicle: IN / OUT

Veh No: **SLK8760L** Yr Regn: **2017, Feb.**Type: M. Car / M. Cycle / Bus / Van / Lorry / Taxi / Prime Mover /

Truck / Trailer or

Make: **Mit Attrage** C.D. **1193**Colour: **Maroon** A/C: Insured / Std / NI / NASp. Reading: **163016** T/Radio: Insured / Std / NI / NA

Eng/No: _____

C/No: **MMBSTA13AHH003652**Gen. Cond: Good / Fair / Poor / Burnt

Steering: In order / Jammed / Leaked / Burnt or

Brake: In order / Jammed / Leaked / Burnt or

Modi: Nil / S/Rim / STD A/Rim or

Tyre Size: F: **185/55R15**R: **185/55R15**

BS / DUN / EXNOVA / GY / FR / IZA / MIC / DHTSU / PIR / SUMI /

TOYO / YOKO or

Front

R/Bal. **06** mmL/Bal. **06** mmD.O.A. **2/9/2024**

Survey held at

Des. of Damages: Frt / Rear / O/S / N/S / U/C / Rooftop or

The U/C / Chassis frame / Body Structure affected due to collision.

Rear

R/Bal. **06** mmL/Bal. **06** mmD.O.I. **04/09/24****K7 Motorwerk**

Date / Time

Action / Instruction

5/2/25 **TP Budget Direct.** **Adrian confirmed LS \$4500 (Red 9353.49, 67%)**

COE Expiry:

Estimate given during: Yes ☒ No ☐1st Survey: No ☐

MV:

PV:

Nett:

6

064F.

Date/Time, File Pass to?



Preli. Report

Days Of Repair:

1)



Final Report

Resurvey No. of Trip:

Date/Time, File Return to?

2)

Add Fee:



Site Insp (\$



Interview (\$



Tech. Inve (\$

Survey Fee:

Transportation:

3 + RS. \$1

Photos

Others

Report Format:

Report Form / I.P. 1/1